## IPM1320 Postcolonial Politics



1: Remembering Fanon | Lawrence & Damp; Wishart. (n.d.). https://www.lwbooks.co.uk/new-formations/1

Aimee Cesaire. (2000a). Discourse on colonialism. In Discourse on colonialism (pp. 7–28). Monthly Review Press.

https://contentstore.cla.co.uk/secure/link?id=f9303306-7f68-e611-80c6-005056af4099

Akomfrah, J. (2013). The Stuart Hall project: revolution, politics, culture and the New Left experience (Vol. 998). BFI.

Alan Sheridan. (1980). 'Madness, death and the birth of reason' Chapter 1. In Michel Foucault: the will to truth. Routledge.

https://contentstore.cla.co.uk/secure/link?id=1f2f3ebd-6868-e611-80c6-005056af4099

Albert Memmi. (2003a). 'The two answers of the colonised' Chapter. In The Colonizer and the colonized ([3rd ed.], pp. 163–185). Earthscan.

https://contentstore.cla.co.uk/secure/link?id=be9265cf-6f68-e611-80c6-005056af4099

Albert Memmi, Thomas Cassirer and G. Michael Twomey. (1973). The Impossible Life of Frantz Fanon. The Massachusetts Review, 14(1), 9–39.

 $http://www.jstor.org/stable/25088315?origin=JSTOR-pdf\&seq=1\#page\_scan\_tab\_contents$ 

Aletta Norval. (1999a). 'Hybridization: The im/purity of the political', Chapter. In Sovereignty and subjectivity: Vol. Critical perspectives on world politics (pp. 99–114). L. Rienner.

https://contentstore.cla.co.uk/secure/link?id=7b32df89-5865-e611-80c6-005056af4099

Antonio Gramsci. (1971a). Chapter. In Selections from the prison notebooks of Antonio Gramsci (pp. 323–331). Lawrence and Wishart.

https://contentstore.cla.co.uk/secure/link?id=fa0c15a5-5765-e611-80c6-005056af4099

Anzald©ða, G. (2012). Borderlands: the new Mestiza = La frontera (Fourth edition). Aunt Lute Books.

Ashis Nandy. (1988). Section V. In The intimate enemy: loss and recovery of self under colonialism: Vol. Oxford India paperbacks (pp. 29–48). Oxford University Press. https://contentstore.cla.co.uk/secure/link?id=63d020f8-5765-e611-80c6-005056af4099

Ashis Nandy. (2004). The Beautiful, Expanding Future of Poverty: Popular Economics as a Psychological Defence. Economic and Political Weekly, 39(1), 94–99.

http://www.jstor.org/stable/4414469?seq=1#page\_scan\_tab\_contents

Bernth Lindfors. (2001). 'Hottentot, Bushman, Kaffir: The Making of Racist Stereotypes in 19th Century Britain.' Chapter. In Encounter images in the meetings between Africa and Europe. Nordic Africa Institute.

Bhabha, H. K. (2004). Introduction. In The location of culture: Vol. Routledge classics (pp. 1–18). Routledge.

https://contentstore.cla.co.uk/secure/link?id=dca0cd28-5c73-e611-80c6-005056af4099

BOMB Magazine David Scott by Stuart Hall. (n.d.). http://bombmagazine.org/article/2711/david-scott

Chakrabarty, D. (2008). Provincializing Europe: postcolonial thought and historical difference (New ed). Princeton University Press.

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shibboleth.aber.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/Abstract View/S9781400828654

Chandra Talpade Mohanty. (1993a). 'Under Western eyes: feminist scholarship and colonial discourses', Chapter. In Colonial discourse and post colonial theory: a reader. Pearson Education. https://www.dawsonera.com/readonline/9781315656496

David Scott. (n.d.-a). "The Tragic Vision in Postcolonial Time" Article. PMLA. http://www.mlajournals.org/doi/abs/10.1632/pmla.2014.129.4.799

David Scott. (1999b). 'Fanonian futures?' Chapter 8. In Refashioning futures: criticism after postcoloniality: Vol. Princeton studies in culture/power/history. Princeton University Press. http://site.ebrary.com/lib/aber/Doc?id=10031956

David Scott. (2004). Prologue. In Conscripts of modernity: the tragedy of colonial enlightenment (pp. 1–22). Duke University Press. https://contentstore.cla.co.uk/secure/link?id=438e3ad3-1f0c-e811-80cd-005056af4099

Derrida, J. (1998). Monolingualism of the other, or, The prosthesis of origin: Vol. Cultural memory in the present. Stanford University Press.

Dipesh Chakrabarty. (1992). Postcoloniality and the Artifice of History: Who Speaks for 'Indian' Pasts? Representations, 37, 1–26.

http://www.jstor.org/stable/2928652?seg=1#page scan tab contents

Dipesh Chakrabarty. (2008). In Defense of 'Provincializing Europe': A Response to Carola Dietze. History and Theory, 47(1), 85–96.

http://www.jstor.org/stable/25478726?seq=1#page\_scan\_tab\_contents

Dispesh Chakrabarty. (2005). 'A small history of subaltern studies' Chapter 24. In A companion to postcolonial studies: Vol. Blackwell companions in cultural studies (pp. 467–485). Blackwell.

https://contentstore.cla.co.uk/secure/link?id=0f0d29ca-5765-e611-80c6-005056af4099

Donna Haraway. (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. Feminist Studies, 14(3), 575–599.

http://www.jstor.org/stable/3178066?seq=1#page scan tab contents

Drucilla Cornell. (2010). "The ethical affirmation of human rights: Gayatri Spivak's intervention" Chapter of Can the subaltern speak? In Can the subaltern speak?: reflections on the history of an idea. Columbia University Press.

Dual Disasters: How the 2004 tsunami affected conflict and peace in Aceh, Indonesia. (n.d.). https://vimeo.com/14801914

Edkins, J., & Zehfuss, M. (2014). Chapter 21: Why Do Some People Think They Know What is Good for Others in: Global politics: a new introduction. In Global politics: a new introduction (Second edition, pp. 436–457). Routledge.

http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&pack age service id=3039355270002418&institutionId=2418&customerId=2415

Edward Said. (1994). 'Resistance and opposition.' Chapter 3. In Culture and imperialism (pp. 230–340). Vintage Books.

https://contentstore.cla.co.uk/secure/link?id=706fb761-5765-e611-80c6-005056af4099

Edward Said On Orientalism. (2012).

 $https://www.youtube.com/watch?v=fVC8EYd\_Z\_g\&feature=share\&list=RD35MNSW2UnIE$ 

Emma Pérez. (2003). Queering the Borderlands: The Challenges of Excavating the Invisible and Unheard. Frontiers: A Journal of Women Studies, 24(2), 122–131.

 $http://www.jstor.org/stable/3347351?Search=yes\&resultItemClick=true\&searchText=queering\&searchText=the\&searchText=borderlands\&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dqueering%2Bthe%2Bborderlands%26amp%3Bprq%3Dqueering%26amp%3Bgroup%3Dnone%26amp%3Bhp%3D25%26amp%3Bso%3Drel%26amp%3Bfc%3Doff%26amp%3Bwc%3Doff&seq=1\#page\_scan\_tab\_contents$ 

Escobar, A. (2012). Encountering development: the making and unmaking of the Third World (New ed). Princeton University Press.

https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shibboleth.aber.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/Abstract View/S9781400839926

Ferguson, J. (1994). The anti-politics machine: 'development,' depoliticization, and bureaucratic power in Lesotho. University of Minnesota Press.

Foucault, M., & Gordon, C. (1980). Chapter: Two Lectures, in: Power/knowledge: selected interviews and other writings, 1972-1977. In Power/knowledge: selected interviews and other writings, 1972-1977 (pp. 79–108). Harvester.

https://contentstore.cla.co.uk/secure/link?id=441348a2-270c-e811-80cd-005056af4099

Frangie, S. (2011). Post-Development, Developmental State and Genealogy: condemned to develop? Third World Quarterly, 32(7), 1183–1198.

https://doi.org/10.1080/01436597.2011.596745

Frantz Fanon. (1967). 'Concerning violence' Chapter. In The wretched of the earth (pp. 27–84). Penguin.

https://contentstore.cla.co.uk/secure/link?id=8e080370-eb78-e611-80c6-005056af4099

Frantz Fanon. (1986a). 'The fact of blackness' Chapter 5. In Black skin, white masks: Vol. Pluto classics. Pluto.

https://contentstore.cla.co.uk/secure/link?id=736fefd0-2565-e611-80c6-005056af4099

Gandhi, L. (2006). Affective communities: anticolonial thought, Fin-De-Si©·cle radicalism, and the politics of friendship: Vol. Politics, history, and culture. Duke University Press.

Gayatri Spivak. (1993b). 'Can the Subaltern Speak?' Chapter. In Colonial discourse and post colonial theory: a reader. Pearson Education. https://www.dawsonera.com/abstract/9781315656496

Gilroy, P. (2004). Chapter 3: Identity, Belonging and the Critique of Pure Sameness. In Between camps: nations, cultures and the allure of race (pp. 97–134). Routledge. http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&pack age service id=3039309830002418&institutionId=2418&customerId=2415

Guha, R. (2011). Gramsci in India: homage to a teacher. Journal of Modern Italian Studies, 16(2), 288–295. https://doi.org/10.1080/1354571X.2011.542989

Haddour, A. (2000). Haddour, A. (2000) 'The Signifier of the Outside', in: Colonial myths: history and narrative. In Colonial myths: history and narrative (pp. 155–174). Manchester University Press.

https://contentstore.cla.co.uk/secure/link?id=04475bcd-5865-e611-80c6-005056af4099

Hawley, J. C. (2001). Postcolonial, queer: theoretical intersections: Vol. SUNY series, explorations in postcolonial studies. State University of New York Press.

Himadeep Muppidi. (2009a). 'Fanon' Chapter. In Critical theorists and international relations. Routledge. https://www.dawsonera.com/abstract/9780203881842

Himadeep Muppidi. (2012). 'Shame and rage' Chapter. In Colonial signs of international relations. Hurst.

https://contentstore.cla.co.uk/secure/link?id=0734788f-5765-e611-80c6-005056af4099

Homi Bhabha. (1990a). 'The third space: Interview with Homi Bhabha' Chapter. In Identity: community, culture, difference (pp. 207–221). Lawrence & Wishart. https://contentstore.cla.co.uk/secure/link?id=854c6c09-d50f-e811-80cd-005056af4099

Inayatullah, N. (2011). Autobiographical international relations: I, IR: Vol. Interventions. Routledge.

Inayatullah, N. (2013). Pulling threads: Intimate systematicity in The Politics of Exile. Security Dialogue, 44(4), 331–345. https://doi.org/10.1177/0967010613491305

Jennifer Hyndman. (2000b). 'Ordering disorder' Chapter 5. In Managing displacement: refugees and the politics of humanitarianism: Vol. Borderlines. University of Minnesota Press. http://site.ebrary.com/lib/aber/Doc?id=10151278

Jennifer Hyndman. (2001). The Field as Here and Now, Not There and Then. Geographical Review, 91(1), 262–272.

http://www.jstor.org/discover/10.2307/3250827?sid=21105655737913&uid=4&uid=3738032&uid=2129&uid=2&uid=70

Julien, I., & Fanon, F. (1995). Frantz Fanon: black skin, white mask. California Newsreel.

Macey, D. (2012). Frantz Fanon: a biography (2nd ed). Verso.

Mahmood, S. (2012). Politics of piety: the Islamic revival and the feminist subject (New [ed.]). Princeton University Press.

Maja Zehfuss. (2014a). 'What an we do to change the world?' Chapter 28. In Global politics: a new introduction (Second edition). Routledge. https://www.dawsonera.com/abstract/9780203076897

Mallon, F. E. (1994). The Promise and Dilemma of Subaltern Studies: Perspectives from Latin American History. The American Historical Review, 99(5). https://doi.org/10.2307/2168386

Maria Lugones. (n.d.-b). Heterosexualism and the Colonial / Modern Gender System. Hypatia, 22(1), 186–209.

http://muse.jhu.edu/journals/hyp/summary/v022/22.1lugones.html

McClintock, A. (1995). Chapter 2: 'Massa' and Maids: Power and Desire in the Imperial Metropolis. In Imperial leather: race, gender and sexuality in the colonial contest (pp. 75–131). Routledge.

Michel Foucault. (1971b). Preface. In Madness and civilization: a history of insanity in the age of reason. Routledge.

Michel Foucault. (1971c). 'The birth of the asylum' Chapter 9. In Madness and civilization: a history of insanity in the age of reason. Routledge.

https://contentstore.cla.co.uk/secure/link?id=f01f5e0c-6a68-e611-80c6-005056af4099

Michel Foucault. (1991a). 'Illegalities and delinquency' Chapter. In The Foucault reader: Vol. Penguin social sciences (pp. 226–233). Penguin Books. https://contentstore.cla.co.uk/secure/link?id=e8f8e0f4-5865-e611-80c6-005056af4099

Michel Foucault. (2000c). 'Governmentality' Chapter. In Power: Vol. Essential works of Foucault, 1954-1984 (pp. 201–222). New Press.

https://contentstore.cla.co.uk/secure/link?id=e71fbca6-1f65-e611-80c6-005056af4099

Michel Foucault. (2003b). Chapter 11. In Society must be defended: lectures at the Colle

ge de France, 1975-76 (pp. 239-264). Allen Lane The Penguin Press. https://contentstore.cla.co.uk/secure/link?id=9a25dbfd-270c-e811-80cd-005056af4099

Mignolo, W. D. (2009). Epistemic Disobedience, Independent Thought and Decolonial Freedom. Theory, Culture & Society, 26(7–8), 159–181. https://doi.org/10.1177/0263276409349275

Morris, R. C., & Spivak, G. C. (2010). Can the subaltern speak?: reflections on the history of an idea. Columbia University Press.

Naeem Inayatullah. (2011). 'Falling and Flying: An Introduction.' In Autobiographical

international relations: I, IR: Vol. Interventions. Routledge. https://www.dawsonera.com/abstract/9780203837221

Nandy, A. (2010). Bonfire of creeds: the essential Ashis Nandy. Oxford University Press.

Ngu

\_gi

wa Thiong'o. (1986). Decolonising the mind: the politics of language in African literature. Currey.

Partha Chatterjee. (1986b). Chapter 1. In Nationalist thought and the colonial world: a derivative discourse: Vol. Third World books (pp. 1–35). Zed Books for the United Nations University.

https://contentstore.cla.co.uk/secure/link?id=e433c62d-c429-e711-80c9-005056af4099

Pontecorvo, G. (2009). The Battle of Algiers (Special Edition). Argent films.

Rao, R. (2014). Queer Questions. International Feminist Journal of Politics, 16(2), 199–217. https://doi.org/10.1080/14616742.2014.901817

Read, A. (1996). The fact of blackness: Frantz Fanon and visual representation. Institute of Contemporary Arts.

Robbie Shilliam. (2015). 'Deep Relation' Chapter 1 of The Black Pacific (Theory for a Global Age). In The Black Pacific: anti-colonial struggles and oceanic connections: Vol. Theory for a global age (pp. 13–34). Bloomsbury Academic.

https://contentstore.cla.co.uk/secure/link?id=e69c0e79-94a6-e611-80c7-005056af4099

Robert Young. (1990b). "The ambivalence of Bhabha,". In White mythologies: writing history and the West (pp. 141–156). Routledge.

https://contentstore.cla.co.uk/secure/link?id=36ef9b7f-7768-e611-80c6-005056af4099

Said, E. W. (1978). Orientalism. Routledge and Kegan Paul.

Sankaran Krishna. (20 C.E.). "Forgetting Caste While Living It: The Privileges of Amnesia," Chapter. In Caste in Life: Experiencing Inequalities. Pearson; 1 edition. https://www.dawsonera.com/abstract/9789332506558

Sankaran Krishna. (2009b). Chapter 3. In Globalization and postcolonialism: hegemony and resistance in the twenty-first century: Vol. Globalization. Rowman & Littlefield. https://www.dawsonera.com/abstract/9780742557642

Sankaran Krishna. (2014b). 'How does colonialism work?' Chapter 16. In Global politics: a new introduction (Second edition). Routledge.

http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package\_service\_id=3039366520002418&institutionId=2418&customerId=2415

Sara Ahmed & Sara Ahmed. (n.d.). Queer Phenomenology. Duke University Press. http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&pack age service id=3039372590002418&institutionId=2418&customerId=2415

Scott, D. (n.d.). Stuart Hall's ethics. https://doi.org/10.1215/-9-1-1

Scott, D. (1995). Colonial Governmentality. Social Text, 43. https://doi.org/10.2307/466631

Scott, J. C. & ebrary, Inc. (1990). Domination and the arts of resistance: hidden transcripts. Yale University Press. http://site.ebrary.com/lib/aber/Doc?id=10579306

Sonia Kruks. (n.d.-c). 'Simone de Beauvoir and the Politics of Privilege'. Hypatia, 20(1). https://muse.jhu.edu/article/177733

Stoler, A. L. (1995). Chapter 1: Colonial studies and the History of Sexuality. In Race and the education of desire: Foucault's History of sexuality and the colonial order of things (pp. 1–18). Duke University Press.

https://contentstore.cla.co.uk/secure/link?id=e631d7cb-e869-e611-80c6-005056af4099

Stuart Hall. (5 C.E.). "When was the postcolonial: Thinking at the limit" Chapter. In The Postcolonial Question: Common Skies, Divided Horizons: Written by Iain Chambers, 1996 Edition, Publisher: Routledge [Paperback]. Routledge.

https://ebookcentral.proquest.com/lib/ABER/detail.action?docID=166133

Stuart Hall. (1990c). "Cultural Identity and Diaspora," Chapter. In Identity: community, culture, difference (pp. 222–237). Lawrence & Wishart.

Stuart Hall. (1996a). 'The formation of a diasporic intellectual: Interview with Kuan-Hsing Chen' Chapter. In Stuart Hall: critical dialogues in cultural studies: Vol. Comedia (pp. 483–503). Routledge.

https://contentstore.cla.co.uk/secure/link?id=25aa96e2-5765-e611-80c6-005056af4099

Stuart Hall. (1996b). 'Who needs identity?' Chapter. In Questions of cultural identity (pp. 1–17). Sage.

https://contentstore.cla.co.uk/secure/link?id=716f5b76-2365-e611-80c6-005056af4099

Stuart Hall. (1997). "The Local and the Global: Globalization and ethnicity'", Chapter of Culture, globalization, and the world-system. In Culture, globalization, and the world-system: contemporary conditions for the representation of identity (pp. 19–39). University of Minnesota Press.

https://contentstore.cla.co.uk/secure/link?id=0ecc3ac3-610a-e811-80cd-005056af4099

Syrotinski, M. (2007). Chapter 1: Deconstruction in Algeria (Derrida 'himself'). In Deconstruction and the Postcolonial: at the limits of theory: Vol. Postcolonialism across the disciplines (pp. 11–25). Liverpool University Press.

 $http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService\&package\_service\_id=3039444290002418\&institutionId=2418\&customerId=2415$ 

Timothy Mitchell. (1991b). 'Enframing' Chapter 2 of Colonising Egypt. In Colonising Egypt: With a new preface. University of California Press.

https://ebookcentral.proquest.com/lib/ABER/detail.action?docID=224456

Trinh, T. M.-H. (1989). Woman, native, other: writing postcoloniality and feminism. Indiana University Press.