

IPM1320 Postcolonial Politics

[View Online](#)

1: Remembering Fanon | Lawrence & Wishart.
<https://www.lwbooks.co.uk/new-formations/1>.

Aimee Cesaire. 'Discourse on Colonialism'. Discourse on Colonialism, Monthly Review Press, 2000, pp. 7–28,
<https://contentstore.cla.co.uk/secure/link?id=f9303306-7f68-e611-80c6-005056af4099>.

Akomfrah, John. The Stuart Hall Project: Revolution, Politics, Culture and the New Left Experience. BFI, 2013. Videorecording.

Alan Sheridan. "'Madness, Death and the Birth of Reason" Chapter 1'. Michel Foucault: The Will to Truth, Routledge, 1980,
<https://contentstore.cla.co.uk/secure/link?id=1f2f3ebd-6868-e611-80c6-005056af4099>.

Albert Memmi. "'The Two Answers of the Colonised" Chapter'. The Colonizer and the Colonized, [3rd ed.], Earthscan, 2003, pp. 163–85,
<https://contentstore.cla.co.uk/secure/link?id=be9265cf-6f68-e611-80c6-005056af4099>.

Albert Memmi, Thomas Cassirer and G. Michael Twomey. 'The Impossible Life of Frantz Fanon'. The Massachusetts Review, vol. 14, no. 1, 1973, pp. 9–39,
http://www.jstor.org/stable/25088315?origin=JSTOR-pdf&seq=1#page_scan_tab_contents.

Aletta Norval. "'Hybridization: The Im/Purity of the Political", Chapter'. Sovereignty and Subjectivity, Critical perspectives on world politics, L. Rienner, 1999, pp. 99–114,
<https://contentstore.cla.co.uk/secure/link?id=7b32df89-5865-e611-80c6-005056af4099>.

Antonio Gramsci. 'Chapter'. Selections from the Prison Notebooks of Antonio Gramsci, Lawrence and Wishart, 1971, pp. 323–31,
<https://contentstore.cla.co.uk/secure/link?id=fa0c15a5-5765-e611-80c6-005056af4099>.

Anzaldúa, Gloria. Borderlands: The New Mestiza = La Frontera. Fourth edition, Aunt Lute Books, 2012.

Ashis Nandy. 'Section V'. The Intimate Enemy: Loss and Recovery of Self under Colonialism, Oxford India paperbacks, Oxford University Press, 1988, pp. 29–48,
<https://contentstore.cla.co.uk/secure/link?id=63d020f8-5765-e611-80c6-005056af4099>.

———. 'The Beautiful, Expanding Future of Poverty: Popular Economics as a Psychological Defence'. Economic and Political Weekly, vol. 39, no. 1, 2004, pp. 94–99,
http://www.jstor.org/stable/4414469?seq=1#page_scan_tab_contents.

- Bernth Lindfors. "'Hottentot, Bushman, Kaffir: The Making of Racist Stereotypes in 19th Century Britain.'" Chapter'. *Encounter Images in the Meetings between Africa and Europe*, Nordic Africa Institute, 2001.
- Bhabha, Homi K. 'Introduction'. *The Location of Culture*, Routledge classics, Routledge, 2004, pp. 1-18,
<https://contentstore.cla.co.uk/secure/link?id=dca0cd28-5c73-e611-80c6-005056af4099>.
- BOMB Magazine David Scott by Stuart Hall.
<http://bombmagazine.org/article/2711/david-scott>.
- Chakrabarty, Dipesh. *Provincializing Europe: Postcolonial Thought and Historical Difference*. New ed, Princeton University Press, 2008,
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shibboleth.aber.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400828654>. Electronic resource.
- Chandra Talpade Mohanty. "'Under Western Eyes: Feminist Scholarship and Colonial Discourses'", Chapter'. *Colonial Discourse and Post Colonial Theory: A Reader*, Pearson Education, 1993, <https://www.dawsonera.com/readonline/9781315656496>.
- David Scott. "'Fanonian Futures?'" Chapter 8'. *Refashioning Futures: Criticism after Postcoloniality*, Princeton studies in culture/power/history, Princeton University Press, 1999, <http://site.ebrary.com/lib/aber/Doc?id=10031956>. Electronic resource.
- . 'Prologue'. *Conscripts of Modernity: The Tragedy of Colonial Enlightenment*, Duke University Press, 2004, pp. 1-22,
<https://contentstore.cla.co.uk/secure/link?id=438e3ad3-1f0c-e811-80cd-005056af4099>.
- . "'The Tragic Vision in Postcolonial Time" Article'. *PMLA*,
<http://www.mlajournals.org/doi/abs/10.1632/pmla.2014.129.4.799>.
- Derrida, Jacques. *Monolingualism of the Other, or, The Prosthesis of Origin*. Stanford University Press, 1998.
- Dipesh Chakrabarty. 'In Defense of "Provincializing Europe": A Response to Carola Dietze'. *History and Theory*, vol. 47, no. 1, 2008, pp. 85-96,
http://www.jstor.org/stable/25478726?seq=1#page_scan_tab_contents.
- . 'Postcoloniality and the Artifice of History: Who Speaks for "Indian" Past?' *Representations*, no. 37, 1992, pp. 1-26,
http://www.jstor.org/stable/2928652?seq=1#page_scan_tab_contents.
- Dispeish Chakrabarty. "'A Small History of Subaltern Studies" Chapter 24'. *A Companion to Postcolonial Studies*, Blackwell companions in cultural studies, Blackwell, 2005, pp. 467-85,
<https://contentstore.cla.co.uk/secure/link?id=0f0d29ca-5765-e611-80c6-005056af4099>.
- Donna Haraway. 'Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective'. *Feminist Studies*, vol. 14, no. 3, 1988, pp. 575-99,
http://www.jstor.org/stable/3178066?seq=1#page_scan_tab_contents.

Drucilla Cornell. "'The Ethical Affirmation of Human Rights: Gayatri Spivak's Intervention'" Chapter of *Can the Subaltern Speak? Can the Subaltern Speak?: Reflections on the History of an Idea*, Columbia University Press, 2010.

Dual Disasters: How the 2004 Tsunami Affected Conflict and Peace in Aceh, Indonesia.
<https://vimeo.com/14801914>.

Edkins, Jenny, and Maja Zehfuss. 'Chapter 21 : Why Do Some People Think They Know What Is Good for Others in: *Global Politics: A New Introduction*'. *Global Politics: A New Introduction*, Second edition, Routledge, 2014, pp. 436-57,
http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3039355270002418&institutionId=2418&customerId=2415. Electronic resource.

Edward Said. "'Resistance and Opposition.'" Chapter 3'. *Culture and Imperialism*, Vintage Books, 1994, pp. 230-340,
<https://contentstore.cla.co.uk/secure/link?id=706fb761-5765-e611-80c6-005056af4099>.

Edward Said On Orientalism. 28 Oct. 2012,
https://www.youtube.com/watch?v=fVC8EYd_Z_g&feature=share&list=RD35MNSW2UnIE.

Emma Pérez. 'Queering the Borderlands: The Challenges of Excavating the Invisible and Unheard'. *Frontiers: A Journal of Women Studies*, vol. 24, no. 2, 2003, pp. 122-31,
http://www.jstor.org/stable/3347351?Search=yes&resultItemClick=true&searchText=queering&searchText=the&searchText=borderlands&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dqueering%2Bthe%2Bborderlands%26amp%3Bprq%3Dqueering%26amp%3Bgroup%3Dnone%26amp%3Bhp%3D25%26amp%3Bso%3Drel%26amp%3Bfc%3Doff%26amp%3Bwc%3Doff&seq=1#page_scan_tab_contents.

Escobar, Arturo. *Encountering Development: The Making and Unmaking of the Third World*. New ed, Princeton University Press, 2012,
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://shibboleth.aber.ac.uk/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400839926>. Electronic resource.

Ferguson, James. *The Anti-Politics Machine: 'Development,' Depoliticization, and Bureaucratic Power in Lesotho*. University of Minnesota Press, 1994.

Foucault, Michel, and Colin Gordon. 'Chapter: Two Lectures, in: *Power/Knowledge: Selected Interviews and Other Writings, 1972-1977*'. *Power/Knowledge: Selected Interviews and Other Writings, 1972-1977*, Harvester, 1980, pp. 79-108,
<https://contentstore.cla.co.uk/secure/link?id=441348a2-270c-e811-80cd-005056af4099>.

Frangie, Samer. 'Post-Development, Developmental State and Genealogy: Condemned to Develop?' *Third World Quarterly*, vol. 32, no. 7, Aug. 2011, pp. 1183-98,
<https://doi.org/10.1080/01436597.2011.596745>.

Frantz Fanon. "'Concerning Violence" Chapter'. *The Wretched of the Earth*, Penguin, 1967, pp. 27-84,
<https://contentstore.cla.co.uk/secure/link?id=8e080370-eb78-e611-80c6-005056af4099>.

———. "'The Fact of Blackness" Chapter 5'. *Black Skin, White Masks*, Pluto classics, Pluto, 1986,
<https://contentstore.cla.co.uk/secure/link?id=736fefd0-2565-e611-80c6-005056af4099>.

Gandhi, Leela. *Affective Communities: Anticolonial Thought, Fin-De-Siècle Radicalism, and the Politics of Friendship*. Duke University Press, 2006.

Gayatri Spivak. "'Can the Subaltern Speak?" Chapter'. *Colonial Discourse and Post Colonial Theory: A Reader*, Pearson Education, 1993,
<https://www.dawsonera.com/abstract/9781315656496>.

Gilroy, Paul. 'Chapter 3: Identity, Belonging and the Critique of Pure Sameness'. *Between Camps: Nations, Cultures and the Allure of Race*, Routledge, 2004, pp. 97–134,
http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3039309830002418&institutionId=2418&customerId=2415.

Guha, Ranajit. 'Gramsci in India: Homage to a Teacher'. *Journal of Modern Italian Studies*, vol. 16, no. 2, Mar. 2011, pp. 288–95, <https://doi.org/10.1080/1354571X.2011.542989>.

Haddour, Azzedine. 'Haddour, A. (2000) "The Signifier of the Outside", in: *Colonial Myths: History and Narrative*'. *Colonial Myths: History and Narrative*, Manchester University Press, 2000, pp. 155–74,
<https://contentstore.cla.co.uk/secure/link?id=04475bcd-5865-e611-80c6-005056af4099>.

Hawley, John C. *Postcolonial, Queer: Theoretical Intersections*. State University of New York Press, 2001.

Himadeep Muppidi. "'Fanon" Chapter'. *Critical Theorists and International Relations*, Routledge, 2009, <https://www.dawsonera.com/abstract/9780203881842>. Electronic resource.

———. "'Shame and Rage" Chapter'. *Colonial Signs of International Relations*, Hurst, 2012,
<https://contentstore.cla.co.uk/secure/link?id=0734788f-5765-e611-80c6-005056af4099>.

Homi Bhabha. "'The Third Space: Interview with Homi Bhabha" Chapter'. *Identity: Community, Culture, Difference*, Lawrence & Wishart, 1990, pp. 207–21,
<https://contentstore.cla.co.uk/secure/link?id=854c6c09-d50f-e811-80cd-005056af4099>.

Inayatullah, N. 'Pulling Threads: Intimate Systematicity in The Politics of Exile'. *Security Dialogue*, vol. 44, no. 4, Aug. 2013, pp. 331–45,
<https://doi.org/10.1177/0967010613491305>.

Inayatullah, Naeem. *Autobiographical International Relations: I, IR*. Routledge, 2011.

Jennifer Hyndman. "'Ordering Disorder" Chapter 5'. *Managing Displacement: Refugees and the Politics of Humanitarianism*, Borderlines, University of Minnesota Press, 2000,
<http://site.ebrary.com/lib/aber/Doc?id=10151278>. Electronic resource.

———. 'The Field as Here and Now, Not There and Then'. *Geographical Review*, vol. 91, no. 1, 2001, pp. 262–72,
<http://www.jstor.org/discover/10.2307/3250827?sid=21105655737913&uid=4&uid=3738032&uid=2129&uid=2&uid=70>.

Julien, Isaac, and Frantz Fanon. *Frantz Fanon: Black Skin, White Mask*. California Newsreel, 1995. Videorecording.

Macey, David. *Frantz Fanon: A Biography*. 2nd ed, Verso, 2012.

Mahmood, Saba. *Politics of Piety: The Islamic Revival and the Feminist Subject*. New [ed.], Princeton University Press, 2012.

Maja Zehfuss. "'What an We Do to Change the World?'" Chapter 28'. *Global Politics: A New Introduction*, Second edition, Routledge, 2014, <https://www.dawsonera.com/abstract/9780203076897>.

Mallon, Florencia E. 'The Promise and Dilemma of Subaltern Studies: Perspectives from Latin American History'. *The American Historical Review*, vol. 99, no. 5, Dec. 1994, <https://doi.org/10.2307/2168386>.

Maria Lugones. 'Heterosexualism and the Colonial / Modern Gender System'. *Hypatia*, vol. 22, no. 1, pp. 186–209, <http://muse.jhu.edu/journals/hyp/summary/v022/22.1lugones.html>.

McClintock, Anne. 'Chapter 2: "Massa" and Maids: Power and Desire in the Imperial Metropolis'. *Imperial Leather: Race, Gender and Sexuality in the Colonial Contest*, Routledge, 1995, pp. 75–131.

Michel Foucault. 'Chapter 11'. *Society Must Be Defended: Lectures at the Collège de France, 1975–76*, Allen Lane The Penguin Press, 2003, pp. 239–64,

<https://contentstore.cla.co.uk/secure/link?id=9a25dbfd-270c-e811-80cd-005056af4099>.

———. "'Governmentality" Chapter'. *Power, Essential works of Foucault, 1954–1984*, New Press, 2000, pp. 201–22,

<https://contentstore.cla.co.uk/secure/link?id=e71fbca6-1f65-e611-80c6-005056af4099>.

———. "'Illegalities and Delinquency" Chapter'. *The Foucault Reader*, Penguin social sciences, Penguin Books, 1991, pp. 226–33,

<https://contentstore.cla.co.uk/secure/link?id=e8f8e0f4-5865-e611-80c6-005056af4099>.

———. 'Preface'. *Madness and Civilization: A History of Insanity in the Age of Reason*, Routledge, 1971.

———. "'The Birth of the Asylum" Chapter 9'. *Madness and Civilization: A History of Insanity in the Age of Reason*, Routledge, 1971,

<https://contentstore.cla.co.uk/secure/link?id=f01f5e0c-6a68-e611-80c6-005056af4099>.

Mignolo, W. D. 'Epistemic Disobedience, Independent Thought and Decolonial Freedom'. *Theory, Culture & Society*, vol. 26, nos 7–8, Dec. 2009, pp. 159–81, <https://doi.org/10.1177/0263276409349275>.

Morris, Rosalind C., and Gayatri Chakravorty Spivak. *Can the Subaltern Speak?: Reflections on the History of an Idea*. Columbia University Press, 2010.

Naeem Inayatullah. "'Falling and Flying: An Introduction.'" *Autobiographical International Relations: I, IR, Interventions*, Routledge, 2011,
<https://www.dawsonera.com/abstract/9780203837221>.

Nandy, Ashis. *Bonfire of Creeds: The Essential Ashis Nandy*. Oxford University Press, 2010.

~ Ngu

~ gi

wa Thiong'o. *Decolonising the Mind: The Politics of Language in African Literature*. Currey, 1986.

Partha Chatterjee. 'Chapter 1'. *Nationalist Thought and the Colonial World: A Derivative Discourse*, Third World books, Zed Books for the United Nations University, 1986, pp. 1–35,
<https://contentstore.cla.co.uk/secure/link?id=e433c62d-c429-e711-80c9-005056af4099>.

Pontecorvo, Gillo. *The Battle of Algiers*. Special Edition, Argent films, 2009. Videorecording.

Rao, Rahul. 'Queer Questions'. *International Feminist Journal of Politics*, vol. 16, no. 2, Apr. 2014, pp. 199–217, <https://doi.org/10.1080/14616742.2014.901817>.

Read, Alan. *The Fact of Blackness: Frantz Fanon and Visual Representation*. Institute of Contemporary Arts, 1996.

Robbie Shilliam. "'Deep Relation" Chapter 1 of *The Black Pacific (Theory for a Global Age)*'. *The Black Pacific: Anti-Colonial Struggles and Oceanic Connections, Theory for a global age*, Bloomsbury Academic, 2015, pp. 13–34,
<https://contentstore.cla.co.uk/secure/link?id=e69c0e79-94a6-e611-80c7-005056af4099>.

Robert Young. "'The Ambivalence of Bhabha,'" *White Mythologies: Writing History and the West*, Routledge, 1990, pp. 141–56,
<https://contentstore.cla.co.uk/secure/link?id=36ef9b7f-7768-e611-80c6-005056af4099>.

Said, Edward W. *Orientalism*. Routledge and Kegan Paul, 1978.

Sankaran Krishna. 'Chapter 3'. *Globalization and Postcolonialism: Hegemony and Resistance in the Twenty-First Century*, Globalization, Rowman & Littlefield, 2009,
<https://www.dawsonera.com/abstract/9780742557642>.

———. "'Forgetting Caste While Living It: The Privileges of Amnesia,'" Chapter'. *Caste in Life: Experiencing Inequalities*, Pearson; 1 edition, 20 AD,
<https://www.dawsonera.com/abstract/9789332506558>.

———. "'How Does Colonialism Work?" Chapter 16'. *Global Politics: A New Introduction*, Second edition, Routledge, 2014,
http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3039366520002418&institutionId=2418&customerId=2415.

Sara Ahmed and Sara Ahmed. *Queer Phenomenology*. Duke University Press,

http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3039372590002418&institutionId=2418&customerId=2415. Paperback.

Scott, David. 'Colonial Governmentality'. *Social Text*, no. 43, Autumn 1995, <https://doi.org/10.2307/466631>.

———. Stuart Hall's Ethics. <https://doi.org/10.1215/-9-1-1>.

Scott, James C. and ebrary, Inc. *Domination and the Arts of Resistance: Hidden Transcripts*. Yale University Press, 1990, <http://site.ebrary.com/lib/aber/Doc?id=10579306>. Electronic resource.

Sonia Kruks. "Simone de Beauvoir and the Politics of Privilege". *Hypatia*, vol. 20, no. 1, <https://muse.jhu.edu/article/177733>.

Stoler, Ann Laura. 'Chapter 1: Colonial Studies and the History of Sexuality'. *Race and the Education of Desire: Foucault's History of Sexuality and the Colonial Order of Things*, Duke University Press, 1995, pp. 1–18, <https://contentstore.cla.co.uk/secure/link?id=e631d7cb-e869-e611-80c6-005056af4099>.

Stuart Hall. "'Cultural Identity and Diaspora,'" Chapter'. *Identity: Community, Culture, Difference*, Lawrence & Wishart, 1990, pp. 222–37.

———. "'The Formation of a Diasporic Intellectual: Interview with Kuan-Hsing Chen" Chapter'. *Stuart Hall: Critical Dialogues in Cultural Studies*, Comedia, Routledge, 1996, pp. 483–503, <https://contentstore.cla.co.uk/secure/link?id=25aa96e2-5765-e611-80c6-005056af4099>.

———. "'The Local and the Global: Globalization and Ethnicity'", Chapter of *Culture, Globalization, and the World-System*. *Culture, Globalization, and the World-System: Contemporary Conditions for the Representation of Identity*, University of Minnesota Press, 1997, pp. 19–39, <https://contentstore.cla.co.uk/secure/link?id=0ecc3ac3-610a-e811-80cd-005056af4099>.

———. "'When Was the Postcolonial: Thinking at the Limit" Chapter'. *The Postcolonial Question: Common Skies, Divided Horizons*: Written by Iain Chambers, 1996 Edition, Publisher: Routledge [Paperback], Routledge, 5 AD, <https://ebookcentral.proquest.com/lib/ABER/detail.action?docID=166133>.

———. "'Who Needs Identity?" Chapter'. *Questions of Cultural Identity*, Sage, 1996, pp. 1–17, <https://contentstore.cla.co.uk/secure/link?id=716f5b76-2365-e611-80c6-005056af4099>.

Syrotinski, Michael. 'Chapter 1: Deconstruction in Algeria (Derrida 'Himself')'. *Deconstruction and the Postcolonial: At the Limits of Theory*, Postcolonialism across the disciplines, Liverpool University Press, 2007, pp. 11–25, http://eu.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=3039444290002418&institutionId=2418&customerId=2415.

Timothy Mitchell. "'Enframing" Chapter 2 of *Colonising Egypt*'. *Colonising Egypt: With a New Preface*, University of California Press, 1991, <https://ebookcentral.proquest.com/lib/ABER/detail.action?docID=224456>. Electronic

resource.

Trinh, T. Minh-Ha. *Woman, Native, Other: Writing Postcoloniality and Feminism*. Indiana University Press, 1989.