

IPM1320 Postcolonial Politics

View Online



1.
Julien, I. & Fanon, F. Frantz Fanon: black skin, white mask. (1995).

2.
Partha Chatterjee. Chapter 1. in Nationalist thought and the colonial world: a derivative discourse vol. Third World books 1–35 (Zed Books for the United Nations University, 1986).

3.
Frantz Fanon. 'Concerning violence' Chapter. in The wretched of the earth 27–84 (Penguin, 1967).

4.
Aimee Cesaire. Discourse on colonialism. in Discourse on colonialism 7–28 (Monthly Review Press, 2000).

5.
Albert Memmi. 'The two answers of the colonised' Chapter. in The Colonizer and the colonized 163–185 (Earthscan, 2003).

6.
Ngu

~

gi

wa Thiong'o. Decolonising the mind: the politics of language in African literature. (Currey, 1986).

7.

Edward Said. 'Resistance and opposition.' Chapter 3. in Culture and imperialism 230-340 (Vintage Books, 1994).

8.

Pontecorvo, G. The Battle of Algiers. (2009).

9.

Himadeep Muppidi. 'Shame and rage' Chapter. in Colonial signs of international relations (Hurst, 2012).

10.

Himadeep Muppidi. 'Fanon' Chapter. in Critical theorists and international relations (Routledge, 2009).

11.

Frantz Fanon. 'The fact of blackness' Chapter 5. in Black skin, white masks vol. Pluto classics (Pluto, 1986).

12.

Michel Foucault. Preface. in Madness and civilization: a history of insanity in the age of reason (Routledge, 1971).

13.

Michel Foucault. 'The birth of the asylum' Chapter 9. in Madness and civilization: a history of insanity in the age of reason (Routledge, 1971).

14.

Alan Sheridan. 'Madness, death and the birth of reason' Chapter 1. in Michel Foucault: the will to truth (Routledge, 1980).

15.

1: Remembering Fanon | Lawrence & Wishart.
<https://www.lwbooks.co.uk/new-formations/1>.

16.

Read, A. The fact of blackness: Frantz Fanon and visual representation. (Institute of Contemporary Arts, 1996).

17.

Macey, D. Frantz Fanon: a biography. (Verso, 2012).

18.

Albert Memmi, Thomas Cassirer and G. Michael Twomey. The Impossible Life of Frantz Fanon. *The Massachusetts Review* **14**, 9–39 (1973).

19.

Naeem Inayatullah. 'Falling and Flying: An Introduction.' in *Autobiographical international relations: I, IR vol. Interventions* (Routledge, 2011).

20.

Inayatullah, N. Pulling threads: Intimate systematicity in *The Politics of Exile*. *Security Dialogue* **44**, 331–345 (2013).

21.

Foucault, M. & Gordon, C. Chapter: Two Lectures, in: Power/knowledge: selected interviews and other writings, 1972-1977. in Power/knowledge: selected interviews and other writings, 1972-1977 79-108 (Harvester, 1980).

22.

Mignolo, W. D. Epistemic Disobedience, Independent Thought and Decolonial Freedom. Theory, Culture & Society **26**, 159-181 (2009).

23.

Donna Haraway. Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. Feminist Studies **14**, 575-599 (1988).

24.

Inayatullah, N. Autobiographical international relations: I, IR. vol. Interventions (Routledge, 2011).

25.

Derrida, J. Monolingualism of the other, or, The prosthesis of origin. vol. Cultural memory in the present (Stanford University Press, 1998).

26.

Haddour, A. Haddour, A. (2000) 'The Signifier of the Outside', in: Colonial myths: history and narrative. in Colonial myths: history and narrative 155-174 (Manchester University Press, 2000).

27.

Sonia Kruks. 'Simone de Beauvoir and the Politics of Privilege'. Hypatia **20**,.

28.

Syrotinski, M. Chapter 1: Deconstruction in Algeria (Derrida 'himself'). in Deconstruction and the Postcolonial: at the limits of theory vol. Postcolonialism across the disciplines

11–25 (Liverpool University Press, 2007).

29.

Edward Said *On Orientalism*. (2012).

30.

Antonio Gramsci. Chapter. in *Selections from the prison notebooks of Antonio Gramsci* 323–331 (Lawrence and Wishart, 1971).

31.

Homi Bhabha. 'The third space: Interview with Homi Bhabha' Chapter. in *Identity: community, culture, difference* 207–221 (Lawrence & Wishart, 1990).

32.

Sankaran Krishna. Chapter 3. in *Globalization and postcolonialism: hegemony and resistance in the twenty-first century* vol. *Globalization* (Rowman & Littlefield, 2009).

33.

Said, E. W. *Orientalism*. (Routledge and Kegan Paul, 1978).

34.

Bhabha, H. K. Introduction. in *The location of culture* vol. *Routledge classics* 1–18 (Routledge, 2004).

35.

Robert Young. "The ambivalence of Bhabha,". in *White mythologies: writing history and the West* 141–156 (Routledge, 1990).

36.

Aletta Norval. 'Hybridization: The im/purity of the political', Chapter. in Sovereignty and subjectivity vol. Critical perspectives on world politics 99–114 (L. Rienner, 1999).

37.

Robbie Shilliam. 'Deep Relation' Chapter 1 of The Black Pacific (Theory for a Global Age). in The Black Pacific: anti-colonial struggles and oceanic connections vol. Theory for a global age 13–34 (Bloomsbury Academic, 2015).

38.

Dipesh Chakrabarty. Postcoloniality and the Artifice of History: Who Speaks for 'Indian' Pasts? Representations 1–26 (1992).

39.

Dispesh Chakrabarty. 'A small history of subaltern studies' Chapter 24. in A companion to postcolonial studies vol. Blackwell companions in cultural studies 467–485 (Blackwell, 2005).

40.

Chakrabarty, D. Provincializing Europe: postcolonial thought and historical difference. (Princeton University Press, 2008).

41.

Gayatri Spivak. 'Can the Subaltern Speak?' Chapter. in Colonial discourse and post colonial theory: a reader (Pearson Education, 1993).

42.

Dipesh Chakrabarty. In Defense of 'Provincializing Europe': A Response to Carola Dietze. History and Theory **47**, 85–96 (2008).

43.

Guha, R. Gramsci in India: homage to a teacher. Journal of Modern Italian Studies **16**,

288–295 (2011).

44.

Mallon, F. E. The Promise and Dilemma of Subaltern Studies: Perspectives from Latin American History. *The American Historical Review* **99**, (1994).

45.

Akomfrah, J. The Stuart Hall project: revolution, politics, culture and the New Left experience. vol. 998 (2013).

46.

Stuart Hall. 'The formation of a diasporic intellectual: Interview with Kuan-Hsing Chen' Chapter. in *Stuart Hall: critical dialogues in cultural studies* vol. Comedia 483–503 (Routledge, 1996).

47.

Stuart Hall. 'Who needs identity?' Chapter. in *Questions of cultural identity* 1–17 (Sage, 1996).

48.

Stuart Hall. "Cultural Identity and Diaspora," Chapter. in *Identity: community, culture, difference* 222–237 (Lawrence & Wishart, 1990).

49.

Stuart Hall. "The Local and the Global: Globalization and ethnicity'", Chapter of *Culture, globalization, and the world-system: contemporary conditions for the representation of identity* 19–39 (University of Minnesota Press, 1997).

50.

Michel Foucault. Chapter 11. in *Society must be defended: lectures at the*

Colle

ge de France, 1975-76 239–264 (Allen Lane The Penguin Press, 2003).

51.

Gilroy, P. Chapter 3: Identity, Belonging and the Critique of Pure Sameness. in *Between camps: nations, cultures and the allure of race* 97–134 (Routledge, 2004).

52.

Stoler, A. L. Chapter 1: Colonial studies and the History of Sexuality. in *Race and the education of desire: Foucault's History of sexuality and the colonial order of things* 1–18 (Duke University Press, 1995).

53.

Rao, R. Queer Questions. *International Feminist Journal of Politics* **16**, 199–217 (2014).

54.

Maria Lugones. Heterosexualism and the Colonial / Modern Gender System. *Hypatia* **22**, 186–209.

55.

Emma Pérez. Queering the Borderlands: The Challenges of Excavating the Invisible and Unheard. *Frontiers: A Journal of Women Studies* **24**, 122–131 (2003).

56.

Anzaldúa, G. *Borderlands: the new Mestiza = La frontera*. (Aunt Lute Books, 2012).

57.

Chandra Talpade Mohanty. 'Under Western eyes: feminist scholarship and colonial discourses', Chapter. in *Colonial discourse and post colonial theory: a reader* (Pearson Education, 1993).

58.

Trinh, T. M.-H. *Woman, native, other: writing postcoloniality and feminism*. (Indiana University Press, 1989).

59.

Sara Ahmed & Sara Ahmed. *Queer Phenomenology*. (Duke University Press).

60.

Hawley, J. C. *Postcolonial, queer: theoretical intersections*. vol. SUNY series, explorations in postcolonial studies (State University of New York Press, 2001).

61.

Bernth Lindfors. 'Hottentot, Bushman, Kaffir: The Making of Racist Stereotypes in 19th Century Britain.' Chapter. in *Encounter images in the meetings between Africa and Europe* (Nordic Africa Institute, 2001).

62.

McClintock, A. Chapter 2: 'Massa' and Maids: Power and Desire in the Imperial Metropolis. in *Imperial leather: race, gender and sexuality in the colonial contest* 75-131 (Routledge, 1995).

63.

Edkins, J. & Zehfuss, M. Chapter 21 : Why Do Some People Think They Know What is Good for Others in: *Global politics: a new introduction*. in *Global politics: a new introduction* 436-457 (Routledge, 2014).

64.

Morris, R. C. & Spivak, G. C. *Can the subaltern speak?: reflections on the history of an idea*. (Columbia University Press, 2010).

65.

Jennifer Hyndman. The Field as Here and Now, Not There and Then. *Geographical Review* **91**, 262–272 (2001).

66.

Dual Disasters: How the 2004 tsunami affected conflict and peace in Aceh, Indonesia.

67.

Jennifer Hyndman. 'Ordering disorder' Chapter 5. in *Managing displacement: refugees and the politics of humanitarianism* vol. *Borderlines* (University of Minnesota Press, 2000).

68.

Timothy Mitchell. 'Enframing' Chapter 2 of *Colonising Egypt*. in *Colonising Egypt: With a new preface* (University of California Press, 1991).

69.

Escobar, A. *Encountering development: the making and unmaking of the Third World*. (Princeton University Press, 2012).

70.

Ferguson, J. *The anti-politics machine: 'development,' depoliticization, and bureaucratic power in Lesotho*. (University of Minnesota Press, 1994).

71.

Michel Foucault. 'Governmentality' Chapter. in *Power* vol. *Essential works of Foucault, 1954-1984* 201–222 (New Press, 2000).

72.

Michel Foucault. 'Illegalities and delinquency' Chapter. in *The Foucault reader* vol. *Penguin social sciences* 226–233 (Penguin Books, 1991).

73.

Frangie, S. Post-Development, Developmental State and Genealogy: condemned to develop? *Third World Quarterly* **32**, 1183–1198 (2011).

74.

Scott, D. Colonial Governmentality. *Social Text* (1995) doi:10.2307/466631.

75.

Sankaran Krishna. 'How does colonialism work?' Chapter 16. in *Global politics: a new introduction* (Routledge, 2014).

76.

Sankaran Krishna. "Forgetting Caste While Living It: The Privileges of Amnesia," Chapter. in *Caste in Life: Experiencing Inequalities* (Pearson; 1 edition, 20AD).

77.

Ashis Nandy. Section V. in *The intimate enemy: loss and recovery of self under colonialism* vol. Oxford India paperbacks 29–48 (Oxford University Press, 1988).

78.

Drucilla Cornell. "The ethical affirmation of human rights: Gayatri Spivak's intervention" Chapter of *Can the subaltern speak?* in *Can the subaltern speak?: reflections on the history of an idea* (Columbia University Press, 2010).

79.

Nandy, A. *Bonfire of creeds: the essential Ashis Nandy*. (Oxford University Press, 2010).

80.

Ashis Nandy. *The Beautiful, Expanding Future of Poverty: Popular Economics as a*

Psychological Defence. *Economic and Political Weekly* **39**, 94–99 (2004).

81.

Scott, J. C. & ebrary, Inc. *Domination and the arts of resistance: hidden transcripts*. (Yale University Press, 1990).

82.

Gandhi, L. *Affective communities: anticolonial thought, Fin-De-Siècle radicalism, and the politics of friendship*. vol. *Politics, history, and culture* (Duke University Press, 2006).

83.

Mahmood, S. *Politics of piety: the Islamic revival and the feminist subject*. (Princeton University Press, 2012).

84.

Maja Zehfuss. 'What an we do to change the world?' Chapter 28. in *Global politics: a new introduction* (Routledge, 2014).

85.

Scott, D. Stuart Hall's ethics. doi:10.1215/-9-1-1.

86.

David Scott. Prologue. in *Conscripts of modernity: the tragedy of colonial enlightenment* 1–22 (Duke University Press, 2004).

87.

Stuart Hall. "When was the postcolonial: Thinking at the limit" Chapter. in *The Postcolonial Question: Common Skies, Divided Horizons: Written by Iain Chambers, 1996 Edition, Publisher: Routledge [Paperback] (Routledge, 5AD)*.

88.

BOMB Magazine David Scott by Stuart Hall.
<http://bombmagazine.org/article/2711/david-scott>.

89.

David Scott. 'Fanonian futures?' Chapter 8. in Refashioning futures: criticism after postcoloniality vol. Princeton studies in culture/power/history (Princeton University Press, 1999).

90.

David Scott. "The Tragic Vision in Postcolonial Time" Article. PMLA.