

# IPM8420 - Islam and Modernity

View Online



1.

Masud, M.K., Salvatore, A., Bruinessen, M. van, ebrary, Inc: Islam and modernity: key issues and debates. Edinburgh University Press, Edinburgh (2009).

2.

Said, E.W.: Orientalism. Penguin, London (2003).

3.

Said, E.W.: Covering Islam: how the media and the experts determine how we see the rest of the world. Vintage, London (1997).

4.

Said, E.W.: Culture and imperialism. Vintage Books, London (1994).

5.

Chowdhury, G.: Edward Said and Contrapuntal Reading: Implications for Critical Interventions in International Relations. Millennium: Journal of International Studies. 36, (2007).

6.

Ehteshami, A.: Islam as a political force in international politics. In: Islam in world politics. Routledge, London (2005).

7.

Jonathan Fox: Religion as an Overlooked Element of International Relations. *International Studies Review*. 3, 53–73 (2001).

8.

Muppidi, H.: Shame and Rage: International Relations and the world school of colonialism. *Interrogating imperialism: conversations on gender, race, and war*. (2006).

9.

Pasha, M.K.: Chapter 8 of *Islam and International Relations: Fractured Worlds*. In: *Islam and international relations: fractured worlds*. pp. 109–121. Routledge, London (2017).

10.

Akeel Bilgrami: *The Clash within Civilizations*. *Daedalus*. 132, 88–93 (2003).

11.

Said, E.W.: *Culture and imperialism*. Vintage Books, London (1994).

12.

Eisenstadt, S.N.: The Civilizational Dimension of Modernity: Modernity as a Distinct Civilization. *International Sociology*. 16, 320–340 (2001).  
<https://doi.org/10.1177/026858001016003005>.

13.

Hobson, J.M., ebrary, Inc: *The Eastern origins of Western civilisation*. Presented at the (2004).

14.

Lyon, D.: Modernity and its discontents. In: Postmodernity. pp. 19–36. Open University Press, Buckingham (1994).

15.

Salvatore, A.: Tradition and Modernity within Islamic Civilisation and the West. In: Islam and modernity: key issues and debates. Edinburgh University Press, Edinburgh (2009).

16.

Zubaida, S.: Political Modernity. In: Islam and modernity: key issues and debates. Edinburgh University Press, Edinburgh (2009).

17.

Ashcroft, B.: Alternative modernities: globalization and the post-colonial. *Review of International English Literature*. 40:1, (2009).

18.

S. N. Eisenstadt: Multiple Modernities. *Daedalus*. 129, 1–29 (2000).

19.

Sayyid, B.S.: Chapter 3. In: *A fundamental fear: Eurocentrism and the emergence of Islamism*. Zed Books, London (1997).

20.

Therborn, G.: Entangled Modernities. *European Journal of Social Theory*. 6, 293–305 (2003). <https://doi.org/10.1177/13684310030063002>.

21.

Hall, S., Held, D., McGraw, T.: The question of cultural identity. In: *Understanding modern societies: an introduction, Modernity and its futures*. pp. 273–325. Polity Press in Association with the Open University, Cambridge (1992).

22.

Hall, S., Du Gay, P.: Who needs 'identity'? In: Questions of cultural identity. pp. 1–17. Sage, London (1996).

23.

Said, E.: East isn't East: The impending end of the age of Orientalism. The Times Literary Supplement. (1995).

24.

Said, E.W.: Chapter 3: Resistance and Opposition. In: Culture and imperialism. pp. 230–340. Vintage Books, London (1994).

25.

Masud, M.K., Salvatore, A., Bruinessen, M. van, ebrary, Inc: The Shifting Politics of Identity. In: Islam and modernity: key issues and debates. Edinburgh University Press, Edinburgh (2009).

26.

Said, E.: Orientalism reconsidered. Race and Class. 27, 1–15 (1985).

27.

Halliday, F.: 'Orientalism' and its critics. British Journal of Middle Eastern Studies. 20, 145–163 (1993). <https://doi.org/10.1080/13530199308705577>.

28.

Lockman, Z., ebrary, Inc: Contending visions of the Middle East: the history and politics of Orientalism. Presented at the (2004).

29.

Orientalism and after: An interview with Edward Said,|| interviewed by Anne Beezer and Peter Osborne, <http://www.radicalphilosophy.com/interview/edward-said>.

30.

Kandiyoti, D.: Islam, Modernity and the Politics of Gender: Perspectives from the Middle East, Central Asia and Afghanistan. In: Islam and modernity: key issues and debates. Edinburgh University Press, Edinburgh (2009).

31.

Esposito, J.: Women in Islam and Muslim Societies. In: Islam, gender, & social change. Oxford University Press, New York (1998).

32.

Charrad, M.M.: Gender in the Middle East: Islam, State, Agency. Annual Review of Sociology. 37, 417–437 (2011).

33.

Lewis, R.: Race - femininity - representation. In: Gendering Orientalism: race, femininity and representation. pp. 12–52. Routledge, London (1996).

34.

Ziba Mir-Hosseini: Muslim Women's Quest for Equality: Between Islamic Law and Feminism. Critical Inquiry. 32, 629–645 (2006).

35.

Esposito, J.L.: Chapter 5. In: The Islamic threat: myth or reality? pp. 128–211. Oxford University Press, New York (1999).

36.

Göl, A.: Editor's Introduction: Views from the 'Others' of the War on Terror. Critical Studies on Terrorism. 3, 1–5 (2010). <https://doi.org/10.1080/17539151003594160>.

37.

Said, E.W.: Chapter 3: Knowledge and Power. In: *Covering Islam: how the media and the experts determine how we see the rest of the world*. pp. 134–173. Vintage, London (1997).

38.

Roy, O.: Chapter 7: On the Path to War: Bin Laden and Others. In: *Globalised Islam: the search for a new Ummah*. pp. 290–325. C. Hurst, London (2004).

39.

Wiktorowicz, Q., Kaltner, J.: Killing in the Name of Islam: Al-Qaeda's Justification for September 11. *Middle East Policy*. 10, 76–92 (2003).  
<https://doi.org/10.1111/1475-4967.00107>.

40.

Ahmed, A.: *Orientalism and After*. In: *Colonial discourse and post colonial theory: a reader*. Pearson Education, New York (1993).

41.

Questions of Neo-Orientalism.

42.

Islamophobia: A Challenge for Us All,  
<http://www.runnymedetrust.org/uploads/publications/pdfs/islamophobia.pdf>.

43.

Krishna, S.: Chapter 5. In: *Globalization and postcolonialism: hegemony and resistance in the twenty-first century*. Rowman & Littlefield, Lanham.

44.

Sheridan, L.P.: Islamophobia Pre- and Post-September 11th, 2001. *Journal of Interpersonal Violence*. 21, 317–336 (2006). <https://doi.org/10.1177/0886260505282885>.

45.

Said, E.: Orientalism Once More. *Development and Change*. 35, 869–879 (2004).

46.

Salvatore, A.: The Reform Project in the Emerging Public Spheres. In: *Islam and modernity: key issues and debates*. Edinburgh University Press, Edinburgh (2009).

47.

Sharekh, A.A.: Reform and Rebirth in the Middle East. *Survival*. 53, 51–60 (2011). <https://doi.org/10.1080/00396338.2011.571010>.

48.

Cherribi, O.: The Growing Islamization of Europe. In: *Modernizing Islam: religion in the public sphere in Europe and the Middle East*. pp. 193–213. C. Hurst, London (2003).

49.

Masud, M.K., Salvatore, A., Bruinessen, M. van, ebrary, Inc: Islamic Modernism. In: *Islam and modernity: key issues and debates*. Edinburgh University Press, Edinburgh (2009).

50.

Curtis, M.: *Orientalism and Islam: European thinkers on Oriental despotism in the Middle East and India*. Cambridge University Press, Cambridge (2009).

51.

Gregory, D.: *The colonial present: Afghanistan, Palestine, and Iraq*. Blackwell Pub, Malden, MA (2004).

52.

Lockman, Z., ebrary, Inc: Contending visions of the Middle East: the history and politics of Orientalism. Cambridge University Press, Cambridge, U.K. (2004).

53.

Roy, O.: Globalised Islam: the search for a new Ummah. C. Hurst, London (2004).

54.

Said, E.W.: Covering Islam: how the media and the experts determine how we see the rest of the world. Vintage, London (1997).

55.

Said, E.W., Viswanathan, G.: Power, politics and culture: interviews with Edward W. Said. Bloomsbury, London (2005).

56.

Jenkins, B.M., ebrary, Inc: Al Qaeda in its third decade: irreversible decline or imminent victory? RAND, Santa Monica, Calif (2012).

57.

Gray, J.: Al Qaeda and what it means to be modern. Faber, London (2003).

58.

Bin Laden's Legacy,  
<https://www.foreignaffairs.com/articles/2011-05-02/archives-osama-bin-ladens-legacy>.

59.

Hackforth-Jones, J., Roberts, M.: Edges of empire: orientalism and visual culture. Blackwell



Pub, Malden, MA (2005).

60.

Kennedy, V.: Edward Said: a critical introduction. Polity Press in association with Blackwell Publishers, Cambridge (2000).

61.

Rodinson, M.: Europe and the mystique of Islam. I.B. Tauris, London (1988).

62.

Armstrong, K.: Fields of blood: religion and the history of violence. Vintage, London (2015).

63.

Asad, T.: Formations of the secular: Christianity, Islam, modernity. Stanford University Press, Stanford, Calif (2003).

64.

Asad, T.: Genealogies of religion: discipline and reasons of power in Christianity and Islam. Johns Hopkins University Press, Baltimore (1993).

65.

Ledewitz, B.: Hallowed secularism: theory, belief, practice. Palgrave Macmillan, Basingstoke (2009).

66.

Leah Farrall: How al Qaeda Works: What the Organization's Subsidiaries Say About Its Strength. Foreign Affairs. 90, 128-138 (2011).

67.

Sadiki, L.: *Islamist democracy: (re)visions of polity and society in the Arab Middle East*. C. Hurst, London (2002).

68.

Watt, W.M.: *Islamic fundamentalism and modernity*. UMI, [s.l.] (2005).

69.

Lewis, B., ebrary, Inc: *Islam and the West*. Oxford University Press, New York (1993).

70.

Esposito, J.L., Burgat, F.: *Islam and Civil Society*. In: *Modernizing Islam: religion in the public sphere in Europe and the Middle East*. C. Hurst, London (2003).

71.

Geertz, C.: *Islam observed: religious development in Morocco and Indonesia*. University of Chicago Press, Chicago (1971).

72.

Kenney, J.T., Moosa, E. eds: *Islam in the modern world*. Routledge, London (2014).

73.

Halliday, F.: *Islam and the myth of confrontation: religion and politics in the Middle East*. I. B. Tauris, London (1996).

74.

Hijab, N.: *Islam, Social Change and the reality of Arab Women's Lives*. In: *Islam, gender, & social change*. Oxford University Press, New York (1998).

75.

Sadiki, L.: *Islamist democracy: (re)visions of polity and society in the Arab Middle East*. C. Hurst, London (2002).

76.

Salvatore, A.: *Islam and the political discourse of modernity*. Ithaca, Reading, Berkshire (1997).

77.

Ahmed, A.S.: *Living Islam: from Samarkand to Stornoway*. Penguin Books, London (1995).

78.

Gellner, E.: *Muslim society*. Cambridge University Press, Cambridge (1981).

79.

Cesari, J.: *Muslim Minorities in Europe*. In: *Modernizing Islam: religion in the public sphere in Europe and the Middle East*. C. Hurst, London (2003).

80.

Bennett, C.: *Muslims and modernity: an introduction to the issues and debates*. Continuum, London (2005).

81.

Halliday, F.: *Nation and religion in the Middle East*. Saqi Books, London (2000).

82.

Sardar, Z.: *Orientalism*. Open University Press, Buckingham (1999).

83.

MacKenzie, J.M.: *Orientalism: history, theory, and the arts*. Manchester University Press, Manchester (1995).

84.

Ahmad, A.: *Orientalism and After*. In: *Colonial discourse and post colonial theory: a reader*. Pearson Education, New York (1993).

85.

Turner, B.S., ebrary, Inc: *Orientalism, postmodernism, and globalism*. Routledge, London (1994).

86.

Tibi, B.: *Post-Bipolar Order in Crisis: The Challenge of Politicised Islam*. *Millennium - Journal of International Studies*. 29, 843–859 (2000).  
<https://doi.org/10.1177/03058298000290030501>.

87.

Youssef, M.: *Revolt against modernity: Muslim zealots and the west*. E.J. Brill, Leiden (1985).

88.

Hefner, R.W.: *Remaking Muslim politics: pluralism, contestation, democratization*. Princeton University Press, Princeton, N.J. (2005).

89.

Beckford, J.A.: *Social theory and religion*. Cambridge University Press, Cambridge (2003).

90.

Juergensmeyer, M.: *Terror in the mind of God: the global rise of religious violence*. University of California Press, Berkeley (2001).

91.

Go

I, A.: *Turkey facing east: Islam, modernity and foreign policy*. Manchester University Press, Manchester (2013).

92.

Ramadan, T.: *The Arab awakening: Islam and the new Middle East*. Allen Lane, London (2012).

93.

Haynes, J.: *The 'Arab Uprising', Islamists and Democratization*. *Mediterranean Politics*. 18, 170-188 (2013).

94.

Council on Foreign Relations, ebrary, Inc: *The new Arab revolt*. Council on Foreign Relations, New York (2011).

95.

Ali, T.: *The clash of fundamentalisms: crusades, jihads and modernity*. Verso, London (2002).

96.

Lewis, B.: *The crisis of Islam: holy war and unholy terror*. Phoenix, London (2004).

97.

Roy, O.: *The failure of political Islam*. Harvard University Press, Cambridge, Mass (1994).

98.

Go

le, N.: The forbidden modern: civilization and veiling. University of Michigan Press, Ann Arbor, Mich (1997).

99.

Tibi, B.: The Shari'a state: Arab Spring and democratization. Routledge, London (2013).

100.

Baran, Z.: The other Muslims: moderate and secular. Palgrave Macmillan, New York (2010).

101.

Husain, E.: The Islamist: why I joined radical Islam in Britain, what I saw inside and why I left. Penguin, London (2007).

102.

Yahya Sadowski: The New Orientalism and the Democracy Debate. Middle East Report. 14-40 (1993).

103.

Z

√

iz

√

ek, S.: The year of dreaming dangerously. Verso, London (2012).

104.

Ali, S.M., NetLibrary, Inc: The position of women in Islam: a progressive view. State University of New York Press, Albany (2004).

105.

Halliday, F.: Two hours that shook the world: September 11, 2001 : causes and consequences. Saqi, London (2002).

106.

Salameh, F.: Towards a New Ecology of Middle Eastern Identities. Middle Eastern Studies. 47, 237–253 (2011). <https://doi.org/10.1080/00263206.2011.544096>.

107.

Soguk, N.: Uprisings in 'Arab Streets', Revolutions in 'Arab Minds'! A Provocation. Globalizations. 8, 595–599 (2011). <https://doi.org/10.1080/14747731.2011.621280>.

108.

United Nations on Islamophobia, <http://www.un.org/press/en/2004/hr4801.doc.htm>.

109.

Esposito, J.L., ebrary, Inc: What everyone needs to know about Islam. Oxford University Press, Oxford (2011).

110.

Gause, F. Gregory III: Why Middle East Studies Missed the Arab Spring: The Myth of Authoritarian Stability. Foreign Affairs. 90, (2011).

111.

Bhabha, H.K.: The location of culture. Routledge, London (2004).

112.

Hobson, J.M.: The Eurocentric conception of world politics: Western international theory,

1760-2010. Cambridge University Press, Cambridge (2012).

113.

Hobson, J.M., ebrary, Inc: The Eastern origins of Western civilisation. Cambridge University Press, Cambridge, UK (2004).

114.

Inayatullah, N., Blaney, D.L.: International relations and the problem of difference. Routledge, New York (2012).

115.

Krishna, S.: Globalization and postcolonialism: hegemony and resistance in the twenty-first century. Rowman & Littlefield, Lanham.

116.

Shilliam, R.: International relations and non-western thought: imperialism, colonialism, and investigations of global modernity. Routledge, Milton Park, Abingdon, Oxon (2011).

117.

The War on Terror and the Rise of Neo-Orientalism in the 21st Century,  
<http://www.e-ir.info/2010/03/18/the-war-on-terror-and-the-rise-of-neo-orientalism-in-the-21st-century/>.

118.

Spivak, G.C.: A critique of postcolonial reason: toward a history of the vanishing present. Harvard University Press, Cambridge, Mass (1999).

119.

Chrisman, L., Williams, P.: Colonial discourse and post colonial theory: a reader. Pearson Education, New York (1993).



120.

Sardar, Z., Masood, E.: How do you know?: reading Ziauddin Sardar on Islam, science and cultural relations. Pluto Press, London (2006).

121.

Khan, A., ebrary, Inc: Islam, Muslims, and America: understanding the basis of their conflict. Algora Pub, New York (2003).

122.

Inayatullah, S., Boxwell, G. eds: How Do You Know? Ziauddin Sardar. Introduced and edited by Ehsan Masood,  
[http://www.theacademiclibrary.com/title\\_display.cfm?filename=0745319858&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257](http://www.theacademiclibrary.com/title_display.cfm?filename=0745319858&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257).

123.

Bunt, G.R.: Islam, Postmodernism And Other Futures,  
[http://www.theacademiclibrary.com/title\\_display.cfm?filename=0745320996&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257](http://www.theacademiclibrary.com/title_display.cfm?filename=0745320996&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257).

124.

Ali, S.M., NetLibrary, Inc: The position of women in Islam: a progressive view. State University of New York Press, Albany (2004).

125.

Pintak, L.: Reflections in a Bloodshot Lens,  
[http://www.theacademiclibrary.com/title\\_display.cfm?filename=0745324185&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257](http://www.theacademiclibrary.com/title_display.cfm?filename=0745324185&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257).

126.

Klein, C.: Cold War orientalism: Asia in the middlebrow imagination, 1945-1961. University of California Press, Berkeley, California (2003).

127.

Olupo

ona, J.O.K., NetLibrary, Inc: Beyond primitivism: indigenous religious traditions and modernity. Routledge, New York (2004).

128.

Bingham, A., NetLibrary, Inc: Gender, modernity, and the popular press in inter-war Britain. Clarendon, Oxford (2004).

129.

Pemberton, J.: Global Metaphors,

[http://www.theacademiclibrary.com/title\\_display.cfm?filename=0745316549&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257](http://www.theacademiclibrary.com/title_display.cfm?filename=0745316549&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257).

130.

Perkins, M.: The Reform Of Time,

[http://www.theacademiclibrary.com/title\\_display.cfm?filename=0745317294&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257](http://www.theacademiclibrary.com/title_display.cfm?filename=0745317294&libcode=PLC&num=1&CFID=3310832&CFTOKEN=45660105&jsessionid=8430bb1dcc2c6c9a04cb4868258193f11257).

131.

Beck, U., NetLibrary, Inc: Risk society: towards a new modernity. Sage Publications, London (1992).

132.

Meskill, L., NetLibrary, Inc: Archaeology under fire: nationalism, politics and heritage in the eastern Mediterranean and Middle East. Routledge, London (1998).

133.

Saikal, A., Schnabel, A., NetLibrary, Inc: Democratization in the Middle East: experiences, struggles, challenges. United Nations University Press, Tokyo (2003).

134.

McAlister, M., NetLibrary, Inc: Epic encounters: culture, media, and U.S. interests in the Middle East, 1945-2000. University of California Press, Berkeley (2001).

135.

International Journal of Middle East Studies.

136.

Journal of Islamic Studies.

137.

Islamic Law and Society.

138.

Millennium - Journal of International Studies.

139.

Religion and American Culture: A Journal of Interpretation.

140.

Religion and the Arts.

141.

Religion in the News.

142.

The Koran, <http://quod.lib.umich.edu/k/koran/>.

143.

Theory Talks, <http://www.theory-talks.org/>.

144.

E-International Relations, <http://www.e-ir.info/>.

145.

#OCCUPYIRTHEORY | Horizontal Politics & IR Theory, <http://occupyirtheory.info/>.

146.

Armstrong, K.: Islam: a short history. Phoenix, London (2002).

147.

Armstrong, K.: A history of God: from Abraham to the present : the 4000-year quest for God. Vintage, London (1999).

148.

Armstrong, K.: Muhammad: a Western attempt to understand Islam. Gollancz, London (1991).

149.

Aslan, R.: No god but God: the origins, evolution, and future of Islam. Arrow, London (2011).

150.

The Caged Virgin: A Muslim Woman's Cry for Reason eBook: Ayaan Hirsi Ali: Amazon.co.uk: Kindle Store,  
[http://www.amazon.co.uk/Caged-Virgin-Muslim-Womans-Reason-ebook/dp/B002RI9NWE/ref=sr\\_1\\_1?ie=UTF8&qid=1436277779&sr=8-1&keywords=The+Caged+Virgin%3A+A+Muslim+Woman%E2%80%99s+Cry+for+Reason](http://www.amazon.co.uk/Caged-Virgin-Muslim-Womans-Reason-ebook/dp/B002RI9NWE/ref=sr_1_1?ie=UTF8&qid=1436277779&sr=8-1&keywords=The+Caged+Virgin%3A+A+Muslim+Woman%E2%80%99s+Cry+for+Reason).

151.

Hirsi Ali, A.: Infidel. Pocket, London (2008).

152.

Bin Ladin, C.: The veiled kingdom. Virago, London (2011).

153.

Cole, J.R.: Engaging the Muslim world. Palgrave Macmillan, New York (2010).

154.

Coleman, I.: Paradise beneath her feet: how women are transforming the Middle East. Random House Trade Paperbacks, New York (2013).

155.

'lba

-

di

-

, S., Moaveni, A.: Iran awakening: from prison to peace prize : one woman's struggle at the crossroads of history. Vintage Canada, Toronto, Canada (2007).

156.

Sa'da

-

\_wi

-

, N.,

H

.  
\_ata

tah, S.: The hidden face of Eve: women in the Arab world. Zed Press, London (1980).

157.

Fatah, T.: Chasing a mirage: the tragic illusion of an Islamic state. John Wiley & Sons  
Canada, Mississauga, Ont.

158.

Hamid, M.: The reluctant fundamentalist. Penguin, London (2008).

159.

Hitchens, C.: God is not great: how religion poisons everything. Atlantic, London (2008).

160.

Hosseini, K.: The kite runner. Bloomsbury, London (2011).

161.

Husain, E.: The Islamist: why I joined radical Islam in Britain, what I saw inside and why I  
left. Penguin, London (2007).

162.

Masood, E.: Science & Islam: a history. Icon, London (2009).

163.

Mr

✓

iboute, Z.: Islam's fateful path: the critical choices facing modern Muslims. I.B. Tauris, London (2009).

164.

Mufti, D.S.I.: Muslims at the Crossroads. Createspace (2011).

165.

Ramadan, T.: The messenger: the meanings of the life of Muhammad. Penguin, London (2008).

166.

Ramadan, T.: What I believe. Oxford University Press, New York (2009).

167.

Siddiqui, H.: Being Muslim. A. & C. Black, London (2010).

168.

Dawkins, R.: The God delusion. Black Swan, London (2007).

169.

Wazan, S.: The last moderate Muslim: a novel. Stripling & Zane, [Place of publication not identified] (2012).

170.

Wilson, G.W.: The butterfly mosque: a young woman's journey to love and Islam. Atlantic, London (2010).

171.

Argo Trailer (2012), <https://www.youtube.com/watch?v=w918Eh3fij0>, (30)AD.

172.

Battle of Algiers trailer, <https://www.youtube.com/watch?v=Ca3M2feqjk8>, (2006).

173.

Exodus, <https://www.youtube.com/watch?v=7ws8AME1jvw>, (1960).

174.

Osama - Movie Trailer, <https://www.youtube.com/watch?v=GRkc6BoDdKM>, (16)AD.

175.

Paradise Now Trailer, <https://www.youtube.com/watch?v=AhvNx2ZwRvY>, (2008).

176.

Persepolis UK Trailer, <https://www.youtube.com/watch?v=NZ22Vyjj6n8>, (2)AD.

177.

Trailer for 'The Color of Paradise', [https://www.youtube.com/watch?v=3\\_RvGYkUHEk](https://www.youtube.com/watch?v=3_RvGYkUHEk), (2008).

178.

The Kite Runner, <https://www.youtube.com/watch?v=HW7aGiuKZaU>, (2007).

179.

The Message (1977), [https://www.youtube.com/watch?v=rO\\_Ml\\_eYED4](https://www.youtube.com/watch?v=rO_Ml_eYED4), (26)AD.



180.

Zero Dark Thirty (2012), <https://www.youtube.com/watch?v=52VCPNVBAC4>.

181.

Ajami, F.: *The Arab predicament: Arab political thought and practice since 1967*. Cambridge University Press, Cambridge (1981).

182.

Amin, S.: *The Arab nation*. Zed Press, London (1978).

183.

Asad, T., Owen, R. eds: *The Middle East*. Macmillan, London (1983).

184.

Ayubi, N.N.: *Political Islam: religion and politics in the Arab world*. Routledge (1991).

185.

Beckford, J.A.: *Social theory and religion*. Cambridge University Press, Cambridge (2003).

186.

Brynen, R., Korany, B., Noble, P.: *Political liberalization and democratization in the Arab world: v.1: Theoretical perspectives*. Lynne Rienner Publishers, Boulder, Colo (1995).

187.

Brynen, R., Korany, B., Noble, P.: *Political liberalization and democratization in the Arab world: v.1: Theoretical perspectives*. Lynne Rienner Publishers, Boulder, Colo (1995).

188.

Burke, E., Lapidus, I.M.: Islam, politics and social movements. Univ. of California Press, London (1988).

189.

Amin, C.M., Fortna, B.C., Frierson, E.B., ebrary, Inc: The modern Middle East: a sourcebook for history. Oxford University Press, Oxford (2006).

190.

Esposito, J.L., Burgat, F.: Modernizing Islam: religion in the public sphere in Europe and the Middle East. C. Hurst, London (2003).

191.

Gellner, E., ebrary, Inc: Postmodernism, reason and religion. Routledge, London (1992).

192.

Gelvin, J.L.: The modern Middle East: a history. Oxford University Press, New York, NY (2008).

193.

Gresh, A., Gresh, A., Vidal, D.: The new A-Z of the Middle East. I.B. Tauris, London (2004).

194.

Hiro, D.: Dictionary of the Middle East. Macmillan, Basingstoke (1996).

195.

Hodgson, M.G.S.: The venture of Islam: conscience and history in a world civilization. University of Chicago Press, Chicago (1974).

196.

Ismael, T.Y., Ismael, J.S., Ismael, S.T., Perry, G.E., Rezaei, A.: Government and politics of the contemporary Middle East: continuity and change. Routledge, London (2011).

197.

Jelen, T.G., Wilcox, C.: Religion and politics in comparative perspective: the one, the few, and the many. Cambridge University Press, Cambridge, UK (2002).

198.

Levy, R.: The social structure of Islam: being the 2nd ed. of 'The sociology of Islam'. Cambridge U.P, Cambridge (1962).

199.

Lewis, B., ebrary, Inc: Faith and power: religion and politics in the Middle East. Oxford University Press, New York (2010).

200.

Lewis, B., ebrary, Inc: From Babel to dragomans: interpreting the Middle East. Oxford University Press, New York (2004).

201.

Milton-Edwards, B.: Contemporary politics in the Middle East. Polity Press, Cambridge, UK (2000).

202.

Ruthven, M.: Islam in the world. Oxford University Press, Oxford (2006).

203.

Smith, D.E.: Religion and political development, an analytic study. Little, Brown, Boston (1970).

204.

Smith, D.E. ed: Religion and political modernization. Yale University Press, New Haven (1974).

205.

Watt, W.M.: Islamic fundamentalism and modernity. UMI, London (2005).

206.

Woodhead, L., Heelas, P.: Religion in modern times: an interpretive anthology. Blackwell Publishers, Oxford (2000).

207.

Yapp, M.: The Near East since the First World War: a history to 1995. Longman, London (1996).

208.

Cornell, S.E.: Taliban Afghanistan: A True Islamic State? In: The limits of culture: Islam and foreign policy. MIT Press, Cambridge, Mass (2006).

209.

Griffin, M.: Reaping the whirlwind: the Taliban movement in Afghanistan. Pluto Press, London (2001).

210.

Seth G. Jones: The Rise of Afghanistan's Insurgency: State Failure and Jihad. International Security. 32, 7-40 (2008).

211.

Rashid, A.: Taliban: militant Islam, oil, and fundamentalism in Central Asia. Yale University Press, New Haven (2000).

212.

Barnett R. Rubin: Saving Afghanistan. Foreign Affairs. 86, 57–78 (2007).

213.

Afghanistan: Annual Opium Poppy Survey,  
[https://www.unodc.org/pdf/publications/report\\_2001-10-16\\_1.pdf](https://www.unodc.org/pdf/publications/report_2001-10-16_1.pdf).

214.

Ansari, A.M.: Civilizational Identity and Foreign Policy: The Case of Iran. In: The limits of culture: Islam and foreign policy. MIT Press, Cambridge, Mass (2006).

215.

Ansari, A.M.: Confronting Iran: the failure of American foreign policy and the next great crisis in the Middle East. Basic Books, New York (2006).

216.

Axworthy, M.: Revolutionary Iran: a history of the Islamic Republic. Penguin Books, London (2014).

217.

Buchan, J.: Days of God: the revolution in Iran and its consequences. John Murray, London (2013).

218.

Ehteshami, A.: After Khomeini: the Iranian Second Republic. Routledge, London (1995).

219.

Esposito, J.L., Middle East Institute (Washington, D.C.), Johns Hopkins University, Royal Institute of International Affairs: The Iranian revolution: its global impact. Florida International University Press, Miami (1990).

220.

Halliday, F.: Iran, dictatorship and development. Penguin, Harmondsworth (1979).

221.

Khasrokhavar, F.: The Islamic Revolution in Iran: Retrospect after a Quarter of Century. Thesis Eleven. 76, (2004).

222.

Ramazani, R.K.: Khumanyni's Islam in Iran's foreign policy. In: Islam in foreign policy. Cambridge University Press, Cambridge (1983).

223.

Altorki, S.: Women in Saudi Arabia: ideology and behavior among the elite. Columbia University Press, New York (1986).

224.

Bin Ladin, C.: The veiled kingdom. Virago, London (2011).

225.

Cordesman, A.H.: Saudi Arabia: friend or fore in the war on terror? Middle East Policy. 8:1, (2006).

226.

HEGGHAMMER, T.: Islamist violence and regime stability in Saudi Arabia. International Affairs. 84, 701–715 (2008). <https://doi.org/10.1111/j.1468-2346.2008.00733.x>.

227.

Piscatori, J.P., Royal Institute of International Affairs: Ideological Politics in Saudi Arabia. In: Islam in the political process. Cambridge University Press, Cambridge (1983).

228.

Raphaeli, N.: Demands for Reforms in Saudi Arabia. Middle Eastern Studies. 41, 517-532 (2005). <https://doi.org/10.1080/00263200500119241>.

229.

Roy, O.: The failure of political Islam. Harvard University Press, Cambridge, Mass (1994).

230.

Salame, G.: Political Powers and the Saudi State. In: The modern Middle East: a reader. I. B. Tauris, London (1993).

231.

Steinberg, G.: Wahabi Ulama and the Saudi State: 1745 to the Present. In: Saudi Arabia in the Balance: Political Economy, Society, Foreign Affairs. NYU Press (2007).

232.

Ahmad, F.: Turkey: the quest for identity. Oneworld, Oxford (2003).

233.

Muhammad Al-Atawneh: Wahhabi Self-Examination Post-9/11: Rethinking the 'Other', 'Otherness' and Tolerance. Middle Eastern Studies. 47, 255-271 (2011). <https://doi.org/10.1080/00263206.2011.544098>.

234.

Bogdani, M.: Turkey and the dilemma of EU accession: when religion meets politics. I. B. Tauris, London (2011).

235.

Gol, A.: Turkey's Search for Identity: A Eurasian and Islamic Country. In: Euro-Asia' at the Crossroads: Geopolitics, Identities and Dialogues (2011).

236.

Nilüfer Göle: Secularism and Islamism in Turkey: The Making of Elites and Counter-Elites. Middle East Journal. 51, 46-58 (1997).

237.

Halliday, F.: Nation and religion in the Middle East. Saqi Books, London (2000).

238.

Ismael, T.Y., Ismael, J.S., Ismael, S.T., Perry, G.E., Rezaei, A.: Government and politics of the contemporary Middle East: continuity and change. Routledge, London (2011).

239.

Jenkins, G.: Muslim Democrats in Turkey? Survival. 45:1, (2003).

240.

Jung, D., Piccoli, W.: Turkey at the crossroads: Ottoman legacies and a greater Middle East. Zed Books, New York (2001).

241.

F. Stephen Larrabee: Turkey Rediscovered the Middle East. Foreign Affairs. 86, 103-114 (2007).



242.

Mardin, S.: Religion and Secularism in Turkey. In: The modern Middle East: a reader. I. B. Tauris, London (1993).

243.

Sandole, D.J.D.: Turkey's unique role in nipping in the bud the 'clash of civilizations'. *International Politics*. 46, 636-655 (2009). <https://doi.org/10.1057/ip.2009.12>.

244.

Anna Secor: Turkey's Democracy: A Model for the Troubled Middle East? *Eurasian Geography and Economics*. 52, 157-172 (2013).

245.

Tocci, N.: Turkey's European future: behind the scenes of America's influence on EU-Turkey relations. New York University Press, New York (2011).