

WH33130 Wales Under The Tudors

View Online



[1]

Anglo, S. 1987. Ill of the dead. The posthumous reputation of Henry VII. *Renaissance Studies*. 1, 1 (Mar. 1987), 27-47. <https://doi.org/10.1111/j.1477-4658.1987.tb00121.x>.

[2]

Anglo, S. 1961. The British History in early Tudor propaganda. *Bulletin of the John Rylands Library*. 44, (Feb. 1961).

[3]

Ankarloo, B. and Henningsen, G. 1993. *Early modern European witchcraft: centres and peripheries*. Clarendon Press.

[4]

Barber, S. and Ellis, S.G. 2013. *Conquest and union: fashioning a British state, 1485-1725*. Routledge.

[5]

Barber, S. and Ellis, S.G. 2013. *Conquest and union: fashioning a British state, 1485-1725*. Routledge.

[6]

Barry, J. et al. 1998. *Witchcraft in early modern Europe: studies in culture and belief*. Cambridge University Press.

[7]

Bernard, G.W. 2005. *The king's reformation: Henry VIII and the remaking of the English church*. Yale University Press.

[8]

Bernard, G.W. 2005. *The king's reformation: Henry VIII and the remaking of the English church*. Yale University Press.

[9]

Bowen, G. 1997. *Roman Catholic prose and its background. A guide to Welsh literature: Vol.3: c.1530-1700*: edited by R. Geraint Gruffydd. University of Wales Press.

[10]

Bowen, G. 1999. *Welsh recusant writing*. University of Wales Press.

[11]

Bradshaw, B. and Morrill, J.S. 1996. *The British problem, c. 1534 - 1707: state formation in the Atlantic archipelago*. Macmillan Press.

[12]

Brigden, S. 2000. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Allen Lane.

[13]

Brigden, S. 2000. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Allen Lane.

[14]

Brigden, S. 2000. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Allen Lane.

[15]

Brigden, S. 2000. *New worlds, lost worlds: the rule of the Tudors, 1485-1603*. Allen Lane.

[16]

Briggs, R. 2002. *Witches and neighbours: the social and cultural context of European witchcraft*. Blackwell Publishers.

[17]

Burke, P. 1998. *The European Renaissance: centres and peripheries*. Blackwell Publishers.

[18]

Burke, P. 1997. *The Renaissance*. Macmillan.

[19]

Carr, A.D. *The Making of the Mostyns: The Genesis of a Landed Family*. Transactions of the Honourable Society of Cymmrodorion.

[20]

Chrimes, S.B. 1972. *Henry VII*. Eyre Methuen.

[21]

Clark, S. 1999. *Thinking with demons: the idea of witchcraft in early modern Europe*. Oxford University Press.

[22]

Clark, S. and Morgan, P.T.J. 1976. Religion and Magic in Elizabethan Wales: Robert Holland's Dialogue on Witchcraft. *The Journal of Ecclesiastical History*. 27, 01 (Jan. 1976), 31-46. <https://doi.org/10.1017/S0022046900060565>.

[23]

Coleg Cymraeg Cenedlaethol and Jesus College (University of Oxford). *Swyddfa Addyag Cymru* 1970. Y traddodiad rhyddiaith (darlithiau Rhydychen). Gwasg Gomer.

[24]

Collinson, P. 1984. The Elizabethan Church and the new religion. *The Reign of Elizabeth I. Problems in focus*, (1984).

[25]

Collinson, P. 1982. *The religion of Protestants: the church in English society 1559-1625*. Clarendon Press.

[26]

Collinson, P. 2002. *The Sixteenth century, 1485-1603*. Oxford University Press.

[27]

Crampin, M. 2014. *Stained Glass from Welsh Churches*. Y Lolfa.

[28]

Cunningham, S. 2007. *Henry VII*. Routledge.

[29]

Davies, C. *Erasmus and Welsh Renaissance Learning*. *Transactions of the Honourable Society of Cymmrodorion*.

[30]

Davies, C. 1981. Latin writers of the Renaissance. University of Wales Press on behalf of the Welsh Arts Council.

[31]

Davies, C. and Law, J.E. 2005. The renaissance and the Celtic countries. Blackwell Publishing.

[32]

Davies, C. and National Library of Wales 2004. Dr John Davies of Mallwyd : Welsh Renaissance scholar. University of Wales Press.

[33]

Davies, J. 2007. A history of Wales. Penguin.

[34]

Diarmaid MacCulloch and MacCulloch, D. 2023. Later Reformation in England, 1547-1603. Bloomsbury Academic.

[35]

Dodd, A.H. A commendacion of Welshmen. Bulletin of the Board of Celtic Studies. 19.

[36]

Dodd, A.H. Wales's Parliamentary Apprenticeship (1536-1625). Transactions of the Honourable Society of Cymmrodorion.

[37]

Doran, S. 1994. Elizabeth I and religion, 1558-1603. Routledge.

[38]

Doran, S. and Durston, C. 1991. Princes, pastors, and people: the Church and religion in England, 1529-1689. Routledge.

[39]

Duffy, E. 2009. Fires of faith: Catholic England under Mary Tudor. Yale University Press.

[40]

Duffy, E. 1992. The stripping of the altars: traditional religion in England, c.1400-c.1580. Yale University Press.

[41]

Duffy, E. 2005. The stripping of the altars: traditional religion in England, c.1400-c.1580. Yale University Press.

[42]

Duffy, E. 1992. The stripping of the altars: traditional religion in England, c.1400-c.1580. Yale University Press.

[43]

Duffy, E. and Loades, D.M. 2006. The church of Mary Tudor. Ashgate.

[44]

Durkacz, V.E. 1983. The decline of the Celtic languages: a study of linguistic and cultural conflict in Scotland, Wales and Ireland from the reformation to the twentieth century. Donald.

[45]

Edwards, P. 2001. The making of the modern English state, 1460-1660. Palgrave.

[46]

Ellis, P.B. 197 AD. The story of the Cornish language. Tor Mark Press.

[47]

Ellis, S.G. 1985. Tudor Ireland: Crown, community and conflict of cultures, 1470-1603. Longman.

[48]

Ellis, S.G. and Maginn, C. 2013. The making of the British Isles: the state of Britain and Ireland, 1450-1660. Routledge.

[49]

Ellis, S.G. and NetLibrary, Inc 1995. Tudor frontiers and noble power: the making of the British state. Clarendon Press.

[50]

Elton, G.R. 1977. Reform and Reformation: England, 1509-1558. Edward Arnold.

[51]

Elton, G.R. 1984. Wales in Parliament, 1542-1581. Welsh society and nationhood: historical essays presented to Glanmor Williams. University of Wales Press.

[52]

Evans, H.T. and Griffiths, R.A. 1995. Wales and the Wars of the Roses. Alan Sutton.

[53]

Evans, W.J. 1991. Derfel Gadarn - a Celebrated Victim of the Reformation. Journal of the Merionethshire Historical Society. 11, (1991).

[54]

Finberg, H.P.R. and Thirsk, J. eds 1967. The agrarian history of England and Wales: Vol.IV : 1500-1640 / edited by Joan Thirsk. Cambridge University Press.

[55]

Gibson, W. and Morgan-Guy, J. eds 2015. Religion and society in the Diocese Of St Davids, 1485-2011. Ashgate.

[56]

Gray, M. 1989. Change and Continuity: The Gentry and the Property of the Church in south-east Wales and the Marches. Class, community and culture in Tudor Wales. University of Wales Press.

[57]

Gray, M. et al. 2009. Religion and Belief. The Gwent County history: Volume 3: The making of Monmouthshire, 1536-1780. University of Wales Press on behalf of the Gwent County History Association.

[58]

Gray, M. The diocese of Bangor in the late sixteenth century. Journal of Welsh ecclesiastical history.

[59]

Griffiths, R.A. 1991. 'Henry Tudor: the training of a king'. King and country: England and Wales in the fifteenth century. (1991).

[60]

Griffiths, R.A. 1993. Sir Rhys ap Thomas and his family: a study in the Wars of the Roses and early Tudor politics. University of Wales Press.

[61]

Griffiths, R.A. and Thomas, R.S. 2011. The Making of the Tudor Dynasty. The History Press.

[62]

Gruffydd, R.G. The Life of Dr John Davies of Brecon. Transactions of the Honourable Society of Cymmrodorion.

[63]

Gruffydd, R.G. 1997. The Welsh Language in Scholarship and Culture 1536-1660. The Welsh language before the Industrial Revolution. A social history of the Welsh language, (1997).

[64]

Gunn, S.J. and Monckton, L. 2009. Arthur Tudor, Prince of Wales: life, death & commemoration. Boydell Press.

[65]

Guy, J.A. 1988. Tudor England. Oxford University Press.

[66]

Gwynfor Jones, J. 1984. Bishop William Morgan – defender of church and faith. The Journal of Welsh ecclesiastical history. 5, (1984).

[67]

Gwynfor Jones, J. John Penry: government, order and the "perishing souls" of Wales. Transactions of the Honourable Society of Cymmrodorion.

[68]

Gwynfor Jones, J. John Penry, Marprelate and patriot? Welsh history review = Cylchgrawn

hanes Cymru.

[69]

Gwynfor Jones, J. 2005. John Penry: the early Brecknockshire Puritan firebrand. *Brycheiniog*. 37, (2005).

[70]

Gwynfor Jones, J. 2009. *Landownership and Power. The Gwent County history: Volume 3: The making of Monmouthshire, 1536-1780.* University of Wales Press on behalf of the Gwent County History Association.

[71]

Gwynfor Jones, J. 1986. Law and Order in Merioneth after the Acts of Union 1536-43. *Journal of the Merionethshire History Society*. 10, (1986).

[72]

Gwynfor Jones, J. 1986. Law and Order in Merioneth after the Acts of Union 1536-43. *Journal of the Merionethshire History Society*. 10, (1986).

[73]

Gwynfor Jones, J. 1981. The Reformation Bishops of St Asaph. *Bulletin of the Board of Celtic Studies*. 29, (1981).

[74]

Gwynfor Jones, J. *The Welsh Poets and their Patrons, c.1550-1640.* *Welsh history review = Cylchgrawn hanes Cymru*.

[75]

Gwynfor Jones, J. *The Wynn Estate of Gwydir: aspects of its Growth and Development c.1500-1580.* *National Library of Wales journal*.

[76]

Gwynn Williams, J. 1976. Witchcraft in Seventeenth-Century Flintshire. Flintshire Historical Society publications. 26(Part 1) 27(Part 2), (1976).

[77]

Haigh, C. 1993. English reformations: religion, politics, and society under the Tudors. Clarendon Press.

[78]

Hazlett, I. 2003. The Reformation in Britain and Ireland: an introduction. T & T Clark.

[79]

Hazlett, I. 2003. The Reformation in Britain and Ireland: an introduction. T & T Clark.

[80]

Heal, F. 2003. Reformation in Britain and Ireland. Oxford University Press.

[81]

Heal, F. 2003. Reformation in Britain and Ireland. Oxford University Press.

[82]

Heal, F. and Holmes, C. 1994. The Gentry in England & Wales, 1500-1700. Macmillan.

[83]

Herbert, T. and Jones, G.E. 1988. Tudor Wales. University of Wales Press.

[84]

Hindley, R. 1990. The death of the Irish language: a qualified obituary. Routledge.

[85]

Hindley, R. 1984. The decline of the Manx language. Bradford Occasional Papers 6. (1984), 15-39.

[86]

Holmes, R. 1974. Witchcraft in British history. Muller.

[87]

Howells, B. 1988. The Lower Orders. Tudor Wales. University of Wales Press.

[88]

Howells, B. 1989. The Lower Orders of Society. Class, community and culture in Tudor Wales. (1989).

[89]

Howells, B.E. The Elizabethan Squirearchy in Pembrokeshire. The Pembrokeshire historian journal of the Pembrokeshire Local History Society.

[90]

Howells, B.E. and Davies, E. 1987. Society, 1536-1642. Pembrokeshire county history: Vol. III: Early modern Pembrokeshire, 1536-1815 ; edited by Brian Howells. Pembrokeshire Historical Society.

[91]

Jarvis, B. 1997. 'Welsh humanist learning'. A guide to Welsh literature: Vol.3: c.1530-1700: edited by R. Geraint Gruffydd. University of Wales Press.

[92]

Jenkins, G.H. 1997. *The Welsh language before the Industrial Revolution*. University of Wales Press.

[93]

Jenkins, P. 1992. *A history of modern Wales, 1536-1990*. Longman.

[94]

Jones, E.J. *Catholic Recusancy in the Counties of Denbigh, Flint and Montgomery*. Transactions of the Honourable Society of Cymmrodorion.

[95]

Jones, E.W. 1984. *Bosworth Field and its preliminaries: a Welsh retrospect*. Modern Welsh Publications.

[96]

Jones, G.E. 1977. *The gentry and the Elizabethan state*. Christopher Davies.

[97]

Jones, J. 2009. *The Patterns of Everyday Life. The Gwent County history: Volume 3: The making of Monmouthshire, 1536-1780*. University of Wales Press on behalf of the Gwent County History Association.

[98]

Jones, J.G. 2004. *Aspects of religious life in Wales, c.1536-1660: leadership, opinion and the local community*. Centre for Educational Studies.

[99]

Jones, J.G. 1992. Concepts of order and gentility in Wales 1540-1640. Gomer Press.

[100]

Jones, J.G. 1994. Early modern Wales, c.1525-1640. Macmillan.

[101]

Jones, J.G. 1994. Early modern Wales, c.1525-1640. Macmillan.

[102]

Jones, J.G. 1994. Early modern Wales, c.1525-1640. Macmillan.

[103]

Jones, J.G. 1996. Law, order and government in Caernarfonshire, 1558-1640: justices of the peace and the gentry. University of Wales Press.

[104]

Jones, J.G. 1989. Wales and the Tudor state: government, religious change and the social order, 1534-1603. University of Wales Press.

[105]

Jones, J.G. 1989. Wales and the Tudor state: government, religious change and the social order, 1534-1603. University of Wales Press.

[106]

Jones, J.G. 1989. Wales and the Tudor state: government, religious change and the social order, 1534-1603. University of Wales Press.

[107]

Jones, J.G. 1989. Wales and the Tudor state: government, religious change and the social order, 1534-1603. University of Wales Press.

[108]

Jones, J.G. 1989. Wales and the Tudor state: government, religious change and the social order, 1534-1603. University of Wales Press.

[109]

Jones, J.G. and NetLibrary, Inc 1998. The Welsh gentry, 1536-1640: images of status, honour and authority. University of Wales Press.

[110]

Jones, J.G. and NetLibrary, Inc 1989. Wales and the Tudor state: government, religious change, and the social order, 1534-1603. University of Wales Press.

[111]

Jones, J.G. and NetLibrary, Inc 1989. Wales and the Tudor state: government, religious change, and the social order, 1534-1603. University of Wales Press.

[112]

Jones, M.A. Cultural Boundaries within the Tudor State: Bishop Rowland Lee and the Welsh Settlement of 1536. Welsh history review = Cylchgrawn hanes Cymru.

[113]

Jones, P.H. et al. 1998. A nation and its books: a history of the book in Wales. National Library of Wales.

[114]

Jones, R.B. 1970. The old British tongue: the vernacular in Wales 1540-1640. Avalon Books.

[115]

Jones, R.B. 1994. William Salesbury. University of Wales Press.

[116]

Kaplan, B.J. et al. 2016. Catholic Communities in Protestant States: Britain and the Netherlands c.1570-1720. Manchester University Press.

[117]

Levack, B.P. 1987. The witch-hunt in early modern Europe. Longman.

[118]

Lewis, C. 1974. The Literary History of Glamorgan from 1550 to 1770. Glamorgan county history: from the Act of Union to the Industrial Revolution, Vol.4: Early modern Glamorgan. Glamorgan County History Trust.

[119]

Loades, D.M. 2006. Mary Tudor: the tragical history of the first queen of England. National Archives.

[120]

Loades, D.M. 1992. The Mid-Tudor crisis, 1545-1565. Macmillan.

[121]

MacCulloch, D. 2004. Reformation: Europe's house divided, 1490-1700. Penguin.

[122]

Macfarlane, A. 1999. Witchcraft in Tudor and Stuart England: a regional and comparative study. Routledge.

[123]

Marshall, P. 2012. Reformation England, 1480-1642. Bloomsbury.

[124]

Marshall, P. 2012. Reformation England, 1480-1642. Bloomsbury.

[125]

Maxwell-Stuart, P.G. 2000. Witchcraft in Europe and the New World, 1400-1800. Palgrave.

[126]

McGinn, D.J. 1966. John Penry and the Marprelate controversy. Rutgers University Press.

[127]

Mingay, G.E. 1976. The gentry: the rise and fall of a ruling class. Longman.

[128]

Moody, T.W. et al. 1976. A new history of Ireland: 3: Early modern Ireland, 1534-1691. Clarendon Press.

[129]

Morgan, G. 2014. Dinefwr: a phoenix in Wales. Gomer Press.

[130]

Morgan, P. and National Library of Wales 2001. The Tempus history of Wales 25,000 BC-AD 2000. Tempus.

[131]

Mullett, M.A. 1998. Catholics in Britain and Ireland, 1558-1829. Macmillan.

[132]

Nash, G.D. 2009. Saving St. Teilo's: bringing a medieval church to life. National Museum Wales.

[133]

Nauert, C.G. 1995. Humanism and the culture of Renaissance Europe. Cambridge University Press.

[134]

Newcombe, D.G. 1995. Henry VIII and the English Reformation. Routledge.

[135]

Newcombe, D.G. 1995. Henry VIII and the English Reformation. Routledge.

[136]

Nice, J. 2009. Sacred history and national identity: comparisons between early modern Wales and Brittany. Pickering & Chatto.

[137]

Nicholls, M. 1999. History of the modern British Isles, 1529-1603: the two kingdoms. Blackwell.

[138]

Olson, Katharine K. 'Ar Ffordd Pedr a Phawl': Welsh Pilgrimage and Travel to Rome, c.1200-c.1530. The Welsh History Review. 24, 2, 1-40.

[139]

Owen, G.D. 1962. Elizabethan Wales: the social scene. University of Wales Press.

[140]

Owen, G.D. 1962. Elizabethan Wales: the social scene. University of Wales Press.

[141]

Penry, J. and Williams, D. 1960. Three treatises concerning Wales. University of Wales Press.

[142]

Pierce, W. 1923. John Penry: his life, times and writings. Hodder & Stoughton.

[143]

Powell, N.M.W. 1989. Crime and Community in Denbighshire during the 1590s. Class, community and culture in Tudor Wales. (1989).

[144]

Powell, N.M.W. 1966. On the margins of existence? Upland prosperity in early modern Wales. *Studia Celtica*. (1966).

[145]

Price, G. 1984. The languages of Britain. Edward Arnold.

[146]

Prise, J. 2015. *Historiae Britannicae defensio* =: A defence of the British history. Bodleian Library.

[147]

Pugh, F.H. 1949. Glamorgan Recusants, 1577-1611. Publications: (South Wales and Monmouth Records Society). 3, (1949).

[148]

Pugh, F.H. 1949. Monmouthshire Recusants in the reigns of Elizabeth and James I. Publications: (South Wales and Monmouth Records Society). 4, (1949).

[149]

Pugh, T.B. 1963. The Marcher Lordships of South Wales 1415-1536: select documents. University of Wales Press.

[150]

Rees, D. 1992. Sir Rhys ap Thomas. Gomer.

[151]

Rees, D. 1997. The son of prophecy: Henry Tudor's road to Bosworth. John Jones.

[152]

Rees, E.A. 2001. Welsh outlaws and bandits: political rebellion and lawlessness in Wales 1400-1603. Caterwen Press.

[153]

Rees, E.A. 2001. Welsh outlaws and bandits: political rebellion and lawlessness in Wales 1400-1603. Caterwen Press.

[154]

Rees, E.A. 2001. Welsh outlaws and bandits: political rebellion and lawlessness in Wales

1400-1603. Caterwen Press.

[155]

Richards, J.M. 2008. Mary Tudor. Routledge.

[156]

Roberts, B.F. 1997. The Celtic Languages of Britain. The Welsh language before the Industrial Revolution. A social history of the Welsh language, (1997).

[157]

Roberts, E.P. The Renaissance in the Vale of Clwyd. Flintshire Historical Society publications.

[158]

Roberts, P. The 'Act of Union' in Welsh History. Transactions of the Honourable Society of Cymmrodorion.

[159]

Roberts, P. The Welsh Language, English Law and Tudor Legislation. Transactions of the Honourable Society of Cymmrodorion.

[160]

Roberts, P. The Welsh Language, English Law and Tudor Legislation. Transactions of the Honourable Society of Cymmrodorion.

[161]

Roberts, P. 1998. Tudor Wales, national identity and the British inheritance. British consciousness and identity: the making of Britain, 1533-1707. Cambridge University Press. 8-42.

[162]

Roberts, P.R. 1972. The Union with England and the Identity of 'Anglican' Wales. Transactions of the Royal Historical Society. 22, (Dec. 1972), 49-70.
<https://doi.org/10.2307/3678828>.

[163]

Robinson, W.R.B. 1977. Sir William Herbert's acquisition of offices in Wales on the death of Henry, earl of Worcester. Historical Research. 70, (1977).

[164]

Rosman, D.M. 1996. From Catholic to Protestant: religion and the people in Tudor England. Routledge.

[165]

Ryrie, A. 2009. The age of Reformation: the Tudor and Stewart realms, 1485-1603. Pearson Longman.

[166]

S. J. Gunn a W. R. B. Robinson The early life of William Herbert, earl of Pembroke (d. 1570). Welsh history review = Cylchgrawn hanes Cymru.

[167]

Scarbrick, J.J. 1968. Henry VIII. Eyre & Spottiswoode.

[168]

Scarre, G. 1987. Witchcraft and magic in sixteenth and seventeenth-century Europe. Macmillan Education.

[169]

Sharpe, J.A. 1987. Early modern England: a social history 1550-1760. Edward Arnold.

[170]

Sharpe, J.A. 1987. Early modern England: a social history 1550-1760. Edward Arnold.

[171]

Sharpe, J.A. 2002. Economy and Society. The Sixteenth century, 1485-1603. Oxford University Press.

[172]

Sharpe, J.A. 1996. Instruments of darkness: witchcraft in England, 1550 - 1750. Hamish Hamilton.

[173]

Sil, N.P. 1988. William, Lord Herbert of Pembroke (c.1507-1570): politique and patriot. E. Mellen Press.

[174]

Smith, J.B. Crown and Community in the Principality of North Wales in the Reign of Henry Tudor. Welsh history review = Cylchgrawn hanes Cymru.

[175]

Starkey, D. 1985. The Reign of Henry VIII: personalities and politics. George Philip.

[176]

Stoyle, M. 2002. West Britons: Cornish identities and the early modern British state. University of Exeter Press.

[177]

Suggett, R. 2008. A history of magic and witchcraft in Wales. History Press.

[178]

Suggett, R. 2000. *Witchcraft Dynamics in Early Modern Wales. Women and gender in early modern Wales.* University of Wales Press.

[179]

Tawney, R.H. 1941. The rise of the gentry 1558-1640. *Economic History Review.* 11, (1941).

[180]

Thomas, D.A. 1971. *The Welsh Elizabethan Catholic martyrs: the trial documents of Saint Richard Gwyn and of the Venerable William Davies.* University of Wales Press.

[181]

Thomas, H. 1972. *A history of Wales 1485-1660.* University of Wales Press.

[182]

Thomas, I. 1988. *William Morgan a'i Feibl: William Morgan and his Bible.* Gwasg Prifysgol Cymru.

[183]

Thomas, K. 1991. *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England.* Penguin Books.

[184]

Thomas, K. 1991. *Religion and the decline of magic: studies in popular beliefs in sixteenth- and seventeenth-century England.* Penguin Books.

[185]

Thomas, W.S.K. 1983. Tudor Wales 1485-1603. Gomer Press.

[186]

Thomas, W.S.K. 1983. Tudor Wales 1485-1603. Gomer Press.

[187]

Tittler, R. et al. 2009. A companion to Tudor Britain. Wiley-Blackwell.

[188]

Tittler, R. and Richards, J.M. 2013. The reign of Mary I. Pearson.

[189]

Trevor-Roper, H. 1969. The European witch-craze of the 16th and 17th centuries. Penguin.

[190]

Turvey, R. K. Household, Court and Localities: Sir Thomas Jones and the Rise of 'That Great Family of Jones of Abermarlais'. *The Welsh History Review*. 22, 1, 29-51.

[191]

W. R. B. Robinson 1988. The Tudor Revolution in Welsh Government 1536-1543: Its Effects on Gentry Participation. *The English Historical Review*. 103, 406 (1988), 1-20.

[192]

Waite, G.K. 2003. Heresy, magic and witchcraft in early modern Europe. Palgrave.

[193]

Walker, D. 1976. A history of the Church in Wales. Church in Wales Publications for the

Historical Society of the Church in Wales.

[194]

Walker, D. 1976. A history of the Church in Wales. Church in Wales Publications for the Historical Society of the Church in Wales.

[195]

Watts, M.R. 1978. The Dissenters: Vol.1: From the Reformation to the French Revolution. Clarendon Press.

[196]

White, E.M. 2007. The Welsh Bible. Tempus.

[197]

Williams, G. 1985. Harri Tudur a Chymru: Henry Tudor and Wales. University of Wales Press.

[198]

Williams, G. 1979. Prophecy, poetry and politics. Religion, language and nationality in Wales: historical essays. University of Wales Press.

[199]

Williams, G. 1987. Recovery, reorientation and reformation: Wales c.1415-1642. Clarendon Press.

[200]

Williams, G. 1987. Renewal and Reformation: Wales C. 1415-1642. Clarendon.

[201]

Williams, G. 1987. *Renewal and Reformation: Wales C. 1415-1642*. Clarendon.

[202]

Williams, G. 1987. *Renewal and Reformation: Wales C. 1415-1642*. Clarendon.

[203]

Williams, G. et al. 1990. *The Celts and the Renaissance: tradition and innovation ; proceedings of the Eight International Congress of Celtic Studies 1987 held at Swansea, 19-24 July 1987*. University of Wales Press.

[204]

Williams, G. 1979. *The Gentry in Wales. Religion, language and nationality in Wales: historical essays*. (1979).

[205]

Williams, G. 1991. *The Welsh and their religion: historical essays*. University of Wales Press.

[206]

Williams, G. 1976. *The Welsh Church from conquest to Reformation*. University of Wales Press.

[207]

Williams, G. 1997. *Unity of Religion or Unity of Language? The Welsh language before the Industrial Revolution*. University of Wales Press.

[208]

Williams, G. 1997. *Wales and the Reformation*. University of Wales Press.

[209]

Williams, G. 1997. Wales and the Reformation. University of Wales Press.

[210]

Williams, G. 1997. Wales and the Reformation. University of Wales Press.

[211]

Williams, G. 1997. Wales and the Reformation. University of Wales Press.

[212]

Williams, G. Wales and the Reign of Queen Mary I. Welsh history review = Cylchgrawn hanes Cymru.

[213]

Williams, G. 1967. Welsh Reformation essays. University of Wales Press.

[214]

Williams, G. 1967. Welsh Reformation essays. University of Wales Press.

[215]

Williams, G. and Williams, M.F. 1974. Glamorgan county history: from the Act of Union to the Industrial Revolution, Vol.4: Early modern Glamorgan. Glamorgan County History Trust.

[216]

Williams, G. and Williams, M.F. 1974. Glamorgan Society, 1536-1642. Glamorgan county history: from the Act of Union to the Industrial Revolution, Vol.4: Early modern Glamorgan. Glamorgan County History Trust.

[217]

Williams, G.A. The Bardic Road to Bosworth. Transactions of the Honourable Society of Cymmrodorion.

[218]

Williams, P. 1958. The Council in the Marches of Wales under Elizabeth I. University of Wales Press.

[219]

Williams, P. 1958. The Council in the Marches of Wales under Elizabeth I. University of Wales Press.

[220]

Williams, P. 1958. The Council in the Marches of Wales under Elizabeth I. University of Wales Press.

[221]

Williams, P. 1995. The later Tudors: England 1547-1603. Clarendon Press.

[222]

Williams, P. 1974. The Political and Administrative History of Glamorgan, 1536-1642. Glamorgan county history: from the Act of Union to the Industrial Revolution, Vol.4: Early modern Glamorgan. Glamorgan County History Trust.

[223]

Williams, P. 1979. The Tudor regime. Clarendon Press.

[224]

Williams, P. 1979. The Tudor regime. Clarendon Press.

[225]

Williams, P. The Welsh Borderland under Queen Elizabeth. Welsh history review = Cylchgrawn hanes Cymru.

[226]

Williams, W.O. The Social Order in Tudor Wales. Transactions of the Honourable Society of Cymmrodorion.

[227]

Williams, W.O. The Survival of the Welsh Language After the Union of England and Wales: the First Phase, 1536-1642. The Welsh history review = Cylchgrawn hanes Cymru.